

HANTS COUNTY EXHIBITION – LIGHT HORSE – ENTRY FORM -- 2011**PHONE # 798-0000****FAX # 798-2999****E-MAIL – hantscountyex@eastlink.ca****WEBSITE: www.hantscountyex.com****ONE HORSE OR PONY PER ENTRY FORM – PLEASE****MAIL ENTRY TO HANTS COUNTY EXHIBITION, BOX 368, WINDSOR, N.S. BON 2TO
FAX OR E-MAIL – MAKE CHEQUE PAYABLE TO HANTS COUNTY EXHIBITION**

Owner's Name _____	Rider's Name _____	Owner's Phone # _____
Please Indicate who Prize Money is paid to _____		
Mailing Address _____		
		Postal Code _____
E-Mail Address _____		

EXHIBITOR'S DECLARATION: I hereby certify that every horse, rider/driver is eligible as entered and agree for myself and my representatives to be bound by the Constitutional Rules of Equine Canada and the Rules of the Hants County Exhibition Show. Further, having read the rules and regulations in the Prize List. I agree not to hold the Hants Co. Exhibition or their officials responsible for any loss or damage sustained or caused by me or my animals while attending the show. It is hereby recognized that all equestrian sports involve inherent risk and that no helmet or protective equipment can protect against all foreseeable injury. I hereby accept this risk and hold harmless against Equine Canada, the competition, their officials, organizers, agents, employees, and their representatives.

Signature of Owner/Agent/Parent/Guardian

CAMPER/RV PARKING : ALL CAMPER/RV'S used for living accommodation are to be parked in Camper Trailer section of Parking Lot "A". (See Camping Instructions Below) Water & Dumping Station available in this area. **ELECTRICAL OUTLETS FOR LIGHTING ONLY WILL BE AVAILABLE. WE CANNOT, HOWEVER, GUARANTEE ELECTRICITY.** Emergency methods of lighting & heating should be carried.

HORSE HAULING TRAILERS must be parked in lot "A" of General Parking Lot or parked by special permission.

FEE APPLIES ONLY TO CAMPERS/RV'S USED FOR LIVING ACCOMMODATIONS

Under 25 ft. \$12.00 per night _____ nights at \$12.00 _____

Over 25 ft. \$17.00 per night _____ nights at \$17.00 _____

TOTAL SENT _____ (PLEASE ENTER AMOUNT IN APPROPRIATE SPACE ON PAGE 2)**SPECIAL CAMPER TRAILER INSTRUCTIONS**

NO CAMPER TRAILERS are to be parked in the regular trailer parking area without supervision. Trailers may be delivered to the grounds early and temporarily parked in a designated holding area and then parked with supervision during required hours.

SUPERVISED HOURS ARE AS FOLLOWS

Sept. 11 – 3 pm to 8 pm

Sept. 15 & 16 – 8 am to 8 pm

ENTRIES CLOSE : AUGUST 22th, 2011**ENTRIES POST MARKED AFTER AUGUST 22th, 2011 WILL BE CHARGED LATE ENTRY FEE
ENTRY WILL NOT BE ACCEPTED IF ENTRY FEE NOT PAID IN FULL**

NAME OF OWNER _____

OWNER'S "EC" GOLD LICENSE NUMBER _____

OWNER'S "NSEF" NUMBER _____

NAME OF RIDER #1 _____

#1 RIDER'S "EC" GOLD LICENSE NUMBER _____

#1 RIDER'S "NSEF" NUMBER _____

NAME OF RIDER #2 _____

#2 RIDER'S "EC" GOLD LICENSE NUMBER _____

#2 RIDER'S "NSEF" NUMBER _____

JUNIOR'S BIRTHDATE (D/M/Y) _____

E-MAIL ADDRESS _____

HORSE'S NAME _____

"EC" PASSPORT NUMBER _____

HEIGHT OF HORSE/PONY _____

PLEASE CIRCLE: STALLION GELDING MARE

PAGE 2 – H.C.E.

- L30,31,32 – Pre Green/Green/Regular Hunter _____
- Pre Green – 1st. Yr. _____ 2nd. Yr. _____
- Green – 1st. Yr. _____ 2nd. Yr. _____
- L33,34,35 -Jr./Amateur Non-Pro Hunter _____
- L36 - Horse Hunter Classic(Entry Fee \$40.00) _____
- L37,38,39 – Entry Fee \$15.00 Per Class**
- L37 – Hunt Seat Equitation "C" Flat _____
- L38 - Hunt Seat Equitation "B" Flat _____
- L39 – Hunt Seat Equitation "A" Flat _____
- L40 – Greenhawk & Freedom Cycle Kawasaki 2011
Hunter/Jumper Equitation Medal Qualifying Class
Entry Fee \$25.00 _____
- L41 – Pony Hunter Classic
Entry Fee - \$25.00 _____
- L42,43,44 --- Entry Fee \$25.00 Per Class**
- L42 – Pony Jumper-Welcome _____
- L43 – Pony Jumper – Speed _____
- L44 – Pony Mini Prix - _____
- L45,46,47 – Entry Fee \$25.00 Per Class**
- L45 – 0.9-1.0 M Jumper Welcome _____
- L46 – 0.9-1.0 M Jumper Speed _____
- L47 – 0.9-1.0 M \$350.00 Mini Grand Prix _____
- L48 "A"- 1.10-1.15 M \$200.00 Jumper - Welcome
Entry Fee \$25.00 _____
- L48"B" 1.10 – 1.15M \$200.00 Jumper - Speed
Entry Fee \$25.00 _____
- L49 – 1.10-1.15 M \$350.00 Mini Prix
Entry Fee \$30.00 _____
- L50 – 1.20-1.25 M \$250.00 Jumper Welcome
Entry Fee \$25.00 _____
- L51 – 1.20-1.25 M \$1000.00 Calvanza Grand Prix
Entry Fee \$50.00 _____
- L52 - 1.20-1.25 M \$1000.00 Green Diamond
Entry Fee \$50.00 _____
- L53 - Welsh Pleasure Driving (**Entry Fee \$15.00**) _____
- CANADIAN PLEASURE DRIVING OPEN - \$15.00 Per Class**
- L54 - Canadian Pleasure Driving – Working _____
- L55 – Canadian Pleasure Driving – Turnout _____
- L56 - Canadian Pleasure Driving – Reinsmanship _____
- L57 – Lead Line (Entry Fee \$15.00) _____
- L58 – Walk Trot (Entry Fee \$15.00) _____

Total Class Fees _____

Please carry forward to the top of the next column

TOTAL CLASS FEES _____

- NOMINATION FEE- 1.15 M JUMPER AND ABOVE
\$50.00 WHERE APPLICABLE _____
- Trailer Space (Under 25 ft. \$12.00 per night) _____
- Trailer Space (Over 25 Ft. \$17.00 per night) _____
- \$65.00 Temp. Sport License – EC Classes only _____
- \$45.00 Temp. Horse License - EC Classes Only _____
- Drug Fee – All EC Classes only _____ **\$7.00**
- Box Stall - Thursday & Friday(\$40.00) _____
- Saturday & Sunday(\$40.00) _____
- Straight Stall - Thursday & Friday (\$20.00) _____
- Saturday&Sunday (\$20.00) _____
- Bedding Fee - \$8.00 per Horse or Pony _____ **\$8.00**
- Late Entry Fee - \$20.00 per entry _____
- Administration Fee _____ **\$25.00**
- Jumper Canada Fee (\$10.00 per Horse or Pony) _____
- Hunters & Jumpers Only _____ **\$10.00**
- Ring Number (Refundable) _____ **\$10.00**

TOTAL _____

PAY With Visa or Mastercard

Card Holders Name _____

Card Number _____

Exp. Date _____

IF NOT AN NSEF MEMBER YOU MUST INCLUDE A LETTER FROM YOUR INSURANCE COMPANY STATING THAT YOU HAVE A MINIMUM OF ONE MILLION DOLLARS LIABILITY INSURANCE COVERAGE WHILE ATTENDING THE HANTS COUNTY EXHIBITION. ANYONE HANDELING A HORSE MUST HAVE LIBALITY COVERAGE.

MUST SEND PROOF OF AMATEUR STATUS

- ENGLISH PLEASURE PONY (ENTRY FEE \$15.00 PER CLASS)**
- L1 – Sm/Med Pleasure Pony 13.2 hh & under _____
 - L2 – Sm/Med Pony Hack _____
 - L3 - Large Pleasure Pony over 13.2hh _____
 - L4 – Large Pony Hack _____
 - L5 - English Pleasure Pony Open _____
- OPEN HACK DIVISION (Entry fee \$45.00 per Division)**
- L6 – Open Road Hack _____
 - L7 – Open English Pleasure Horse #1 _____
 - L8 – Open English Pleasure Horse #2 _____
- HUNTER DIVISION (Entry Fee \$45.00 per Division)**
- 2 O/F & 1 U/S Class Per Division**
- L9,10,11 – Low Working Hunter _____
 - L12,13,14 – 3Ft. Open Hunter _____
 - L15,16,17 - Sm/Med Hunter Pony _____
 - L18,19,20 – Large Hunter Pony _____
 - L21,22,23 – Children’s Hunter _____
 - L24,25,26 – Adult/Amateur Non Pro Hunter _____
 - L 27,28,29 – One meter Hunter _____

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STABLING INFORMATION MUST BE COMPLETED IN FULL

INCOMPLETE FORMS WILL NOT BE PROCESSED

Stable Manager: Janice Keith (902-757-2531)

Please circle stall required: Straight Regular Box Stallion

Day & approximate time of arrival _____

Horse's Name _____ Height _____

Rider's Name _____ Phone Number _____

Please circle one: Mare Gelding Stallion

Ring Number _____

LAST YEAR (2010) WE HAD A WAITING LIST FOR STALLS

SPECIAL REQUESTS: FIRST WEEKEND:

SECOND WEEKEND:

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HANTS COUNTY EXHIBITION
STALL RELEASE FORM

The Windsor Agricultural Society and the Hants County Exhibition hereby agrees to provide a stall(s) to:

Name of Exhibitor _____

Address _____

Telephone Number _____

The stall(s) may be used for the following period:

Sept. 22, 23, 24, 25 2011

Circle dates you will be using stalls

This form is to be signed by the owner or agent. The person voluntarily signing this form agrees to indemnify, exonerate and hold harmless the Society, the Hants County Exhibition, their Committee, Officials, Employees and Agents from and against all damage and expenses arising out of any accident or occurrence causing injury (including death) or damage to property arising from use of the stall(s).

Stall users are required to post their name and phone number where they may be reached in case of an emergency on the stall. Exhibitors staying in the Trailer Park are to state which lot they are in, a description of their trailer and license plate number.

Should stall user determine that the stall is not suitable for their animal they may ask for repairs. If repairs are not satisfactory the exhibitor will be excused from exhibiting at the Show.

Signature of Exhibitor _____

Date _____, 2011

ADULT WAIVER FOR MINOR PARTICIPANT
RELEASE OF LIABILITY, WAIVER OF CLAIMS, ASSUMPTION OF RISKS
AND INDEMNITY AGREEMENT

BY SIGNING THIS DOCUMENT YOU WILL WAIVE CERTAIN LEGAL RIGHTS, INCLUDING THE RIGHT TO SUE.
PLEASE READ CAREFULLY!

In consideration for allowing my minor child/ward to participate in all related events and activities of **WINDSOR AGRICULTURAL SOCIETY** I hereby warrant and agree:

1. I am the parent/guardian having full legal responsibility for decisions regarding my minor child/ward, *namely* _____; and
2. I am familiar with and accept, on behalf of myself and my minor child/ward that there is the risk of serious injury and death in participation in **HANTS COUNTY EXHIBITION** and in competitive **HANTS COUNTY EXHIBITION** in particular; and
3. I have satisfied myself and believe that my minor child/ward is physically, emotionally and mentally able to participate in this program, and that his/her equipment is mechanically fit for his/her use in this program; and
4. I understand, and will instruct my minor child/ward, that all applicable rules for participation must be followed and that at all times the sole responsibility for personal safety remains with my minor child/ward; and
5. I will immediately remove my minor child/ward from participation, and notify the nearest official, if at any time I sense or observe any unusual hazard or unsafe condition or if I feel that my minor child/ward has experienced any deterioration in his/her physical, emotional or mental fitness for continued participation in the program.
6. I authorize **WINDSOR AGRICULTURAL SOCIETY** to consent to emergency medical treatment in accordance with the best interests of my minor child/ward, should I not be present at the relevant time to grant consent myself.

I UNDERSTAND AND AGREE, ON BEHALF OF MY MINOR CHILD/WARD, HIS/HER HEIRS, ASSIGNS, PERSONAL REPRESENTATIVES AND NEXT OF KIN, MYSELF, MY HEIRS, ASSIGNS, PERSONAL REPRESENTATIVES AND NEXT OF KIN THAT MY EXECUTION OF THIS DOCUMENT CONSTITUTES:

1. AN UNQUALIFIED ASSUMPTION OF ALL RISKS associated with participation in this program by my minor child/ward even if arising from negligence or gross negligence, including any compounding or aggravation of injuries caused by negligent first aid operations or procedures, of the program organizer, the program venue and any persons associated therewith or participating therein; and
2. A FULL AND FINAL RELEASE AND WAIVER OF LIABILITY AND ALL CLAIMS that I have or may in the future have against **WINDSOR AGRICULTURAL SOCIETY** and its directors, officers, employees, guides and representatives, advertisers, other participants, sponsors (all of whom are collectively referred to as "the Releasees") from any and all liability for any loss, damage, injury or expense that my minor child/ward may suffer, or that his/her next of kin may suffer as a result of his/her use of or presence at, **THE WINDSOR AGRICULTURAL SOCIETY**, facilities, due to any cause whatsoever, INCLUDING NEGLIGENCE, BREACH OF CONTRACT, OR BREACH OF ANY STATUTORY OR OTHER DUTY OF CARE, INCLUDING ANY DUTY OF CARE OWED UNDER THE RELEVANT OCCUPIERS LIABILITY ACT OR ANY OTHER RELEVANT STATUTES, on the part of the Releasees.
3. AN AGREEMENT NOT TO SUE THE RELEASEES for any loss, injury, costs or damages of any form or type, howsoever caused or arising, and whether directly or indirectly from the participation of my minor child/ward in the program; and
4. AN AGREEMENT TO INDEMNIFY, and to SAVE and HOLD HARMLESS the RELEASEES, and each of them, from any litigation expense, legal fees, liability, damage, award or cost, of any form or type whatsoever, they may incur due to any claim made against them or any one of them whether the claim is based on the negligence or the gross negligence of the Releasees or otherwise.
5. AN ACKNOWLEDGMENT that I HAVE READ THIS DOCUMENT THOROUGHLY..

I HAVE READ AND UNDERSTAND THIS AGREEMENT AND I AM AWARE THAT BY SIGNING THIS AGREEMENT I AM WAIVING CERTAIN SUBSTANTIAL LEGAL RIGHTS WHICH MY MINOR CHILD/WARD, HIS/HER HEIRS, NEXT OF KIN, EXECUTORS, ADMINISTRATORS AND ASSIGNS AND I MAY HAVE AGAINST THE RELEASEES.

I SIGN THIS DOCUMENT VOLUNTARILY AND WITHOUT INDUCEMENT.

Signature of Parent/Guardian

Printed name of Parent/Guardian

Signature of Witness to Signature of Parent/Guardian

Printed Name of Witness

Date

Age of Minor Child/Ward

RELEASE OF LIABILITY, WAIVER OF CLAIMS, ASSUMPTION OF RISKS AND

INDEMNITY AGREEMENT

BY SIGNING THIS DOCUMENT YOU WILL WAIVE CERTAIN LEGAL RIGHTS, INCLUDING THE RIGHT TO SUE.

PLEASE READ CAREFULLY!

In consideration for allowing me to participate in any or all events and related activities of the *horse shows conducted by the Windsor Agricultural Society* I hereby warrant and agree that:

1. I am familiar with and accept that there is always the risk of serious injury and death resulting from participation in any organized recreational activity particularly those involving horse show events, competitions and like activities offered as part of the programme of the Windsor *Agricultural Society* and
2. I have satisfied myself, and believe, that I am physically, emotionally and mentally able to participate in this programme, and that my equipment is appropriate for use in this programme; and
3. I understand that all applicable rules for participation must be followed and that at all times the sole responsibility for personal safety remains with me; and
4. I will immediately remove myself from participation, and notify the nearest official, if at any time I sense or observe any unusual hazard or unsafe condition or if I feel that I have experienced any deterioration in my physical, emotional or mental fitness, or that of my equipment, or exceeded my comfort level, for continued participation in any event or related activity.

I UNDERSTAND AND AGREE, ON BEHALF OF MYSELF, MY HEIRS, ASSIGNS, PERSONAL REPRESENTATIVES AND NEXT OF KIN THAT MY EXECUTION OF THIS DOCUMENT CONSTITUTES:

1. AN UNQUALIFIED ASSUMPTION BY ME OF ALL RISKS associated with my participation in any or all of the events and related activities of the Windsor Agricultural Society *horse shows* even if arising from the negligence or gross negligence, including any compounding or aggravation of injuries caused by negligent rescue operations or procedures, of the *Windsor Agricultural Society*, any event organizer, event venue and any and all persons associated therewith or participating therein in any capacity; or in transportation to and from such events and activities, and
2. A FULL AND FINAL RELEASE AND WAIVER OF LIABILITY AND ALL CLAIMS that I have, or may in the future have, against the Windsor Agricultural Society, all associated sponsors and partners, and their respective directors, officers, employees, coaches, leaders, contractors, agents and representatives, advertisers, volunteers, others participating in any capacity, (all of whom are collectively referred to as "the Releasees") from any and all liability for any loss, damage, injury or expense that I may suffer as a result of my use of or my presence at event facilities, or my participation in any part of, or presence at, any or all of the events and related activities of the Releasees due to any cause whatsoever, INCLUDING NEGLIGENCE, GROSS NEGLIGENCE, BREACH OF CONTRACT, OR BREACH OF ANY STATUTORY OR OTHER DUTY OF CARE, INCLUDING ANY DUTY OF CARE OWED UNDER THE RELEVANT *OCCUPIERS LIABILITY ACT* ON THE PART OF THE RELEASEES.
3. AN AGREEMENT NOT TO SUE THE RELEASEES for any loss, injury, costs or damages of any form or type, howsoever caused or arising, and whether directly or indirectly, from my participation in any aspect of the said events and related activities; and
4. AN AGREEMENT TO INDEMNIFY, and to SAVE and HOLD HARMLESS the RELEASEES, and each of them, from any litigation expense, legal fees, liability, damage, award or cost, of any form or type whatsoever, they may incur due to any claim made against them or any one of them whether the claim is based on the negligence or the gross negligence of the Releasees or otherwise.
5. an agreement that this document be governed by the laws, and in the courts of the Province of Nova Scotia.

I HAVE READ AND UNDERSTAND THIS AGREEMENT AND I AM AWARE THAT BY SIGNING THIS AGREEMENT I AM WAIVING CERTAIN SUBSTANTIAL LEGAL RIGHTS WHICH I AND MY HEIRS, NEXT OF KIN, EXECUTORS, ADMINISTRATORS AND ASSIGNS MAY HAVE AGAINST THE RELEASEES.

**I SIGN THIS DOCUMENT VOLUNTARILY AND WITHOUT INDUCEMENT this day of 2011
at ,, Canada.**

Signature of Participant

Printed name of Participant

Signature of Witness

Printed name of Witness

TENTATIVE-----TENTATIVE

THURSDAY, SEPTEMBER 22, 2011

Pleasure Horse #1
Sm/Med Pleasure Pony
Large Pleasure Pony
Equitation - Flat "C"
Equitation - Flat "B"
Equitation - Flat "A"
Set Fences
Sm/Med Pony Hunter 1 & 2 - O/F
Large Pony Hunter 1 & 2 - O/F
2' 6" To 2' 9" Modified Horse Hunter - O/F
3' Hunter #1 - O/F
Adult/Amateur Hunter #1 - O/F
Children's Hunter #1 - O/F
1.0 M Hunter #1 - O/F
Jr./Am. Hunter #1 - O/F
Pre. Green/ Green/ Reg. Hunter #1 - O/F
Greenhawk Medal Class
Sm./Med. Hunter Pony - U/S
Large Pony Hunter - U/S
Road Hack

TENTATIVE-----TENTATIVE

FRIDAY - SEPTEMBER 23, 2011

Sm./Med. Pony Hack
Large Pony Hack
Children's Hunter - U/S
Adult/A. Hunter - U/S
1.0 M. Hunter - U/S
Jr./Am. Hunter - U/S
Pre. Green/Green/Regular Hunter - U/S
2' 6" to 2' 9" Modified Hunter - U/S
3' Hunter - U/S
Open Pleasure Pony
Presentation of
Pleasure Horse #2
Presentation of
Set Fences
Pony Hunter Classic
2' 6" to 2' 9" Modified Hunter #2 - O/F
Presentation of
3' Hunter #2 - OF
Presentation of

TENTATIVE ----- TENTATIVE

Adult/Am. Hunter #2 - O/F
Presentation of
Children's Hunter #2 - O/F
Presentation of
1.0 M. Hunter #2 - O/F
Presentation of
Jr./Am. Hunter #2 - O/F
Presentation of
Pre Green/Green/Regular Hunter #2 - O.F
Presentation of
Hunter Classic
Presentation of
Lead Line
Presentation of
Walk Trot
Presentation of
Pleasure Driving Pony
Novice Barrels
Novice Poles

TENTATIVE----- TENTATIVE

**SATURDAY, SEPTEMBER 24 &
SUNDAY, SEPTEMBER 25, 2011**

JUMPER CLASSES, PLEASURE DRIVING
CLASSES, NOVICE GYMKHANA CLASSES
SATURDAY ALL DAY & SUNDAY UNTIL
NOON.

SCHEDULE TBA

**THIS IS A TENTATIVE LIST
OF CLASSES AND THERE
MAY BE SOME CHANGES IN
THE ORDER**