

HANTS COUNTY EXHIBITION
P.O. BOX 368, WINDSOR, N.S. B0N 2T0
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E-MAIL – hantscountyex@eastlink.ca WEBSITE: www.hantscountyex.com

THIS ENTRY FORM IS FOR OXEN ONLY – 2011

ENTRIES MUST BE IN THE EXHIBITION OFFICE ON OR BEFORE AUGUST 29, 2011

NAME: _____

ADDRESS: _____

_____ Postal Code: _____

Telephone number: _____

E-Mail Address: _____

Signature of owner/exhibitor: _____

Number of teams entered (Includes Bedding Fee) _____ @\$21.00 _____
(One free 3-Day Pass per team entered)

Exhibitor Passes Required (3 Day) _____ @\$20.00 _____

Vehicle Passes Required (3 Day) 1st weekend _____ @\$5.00 _____

Vehicle Passes Required (3 Day) 2nd weekend _____ @\$5.00 _____

Under 25 ft. \$12.00 per night _____ nights at \$12.00 _____

Over 25 ft. \$17.00 per night _____ nights at \$17.00 _____

TOTAL SENT \$ _____

VISA/MASTERCARD # _____ EXPIRY DATE: _____

PROOF OF LIABILITY INSURANCE: COPY OF MARITIME OX ASSOCIATION 2011 MEMBERSHIP CARD OR A LETTER FROM YOUR INSURANCE COMPANY STATING THAT YOU HAVE THIS COVERAGE. COPY OF CARD OR LETTER MUST BE ATTACHED TO ENTRY FORM. MINIMUM COVERAGE IS ONE MILLION DOLLARS.

PLEASE FILL OUT AND SIGN STALL RELEASE FORM WHICH IS ATTACHED TO THIS ENTRY FORM

TRAILER PARKING: ALL CAMPER TRAILER parking and horse hauling trailers must be parked in lot "A" Of General Parking Lot or parked by special permission. Water and Dumping Station are available in this area. ELECTRICAL OUTLETS FOR LIGHTING ONLY WILL BE AVAILABLE. WE CANNOT, HOWEVER, GUARANTEE ELECTRICITY. Emergency methods of lighting & heating should be carried.

SPECIAL CAMPER TRAILER INSTRUCTIONS

NO CAMPER TRAILERS are to be parked in the regular trailer parking area without supervision. Trailers may be delivered to the grounds early and temporarily parked in a designated holding area and then parked with supervision during required hours.

SUPERVISED HOURS ARE AS FOLLOWS

Sept. 11 – 3 p.m. to 8 p.m.

Sept. 15 & 16 – 8 a.m. to 8 p.m.

STALL RELEASE FORM -- 2011

The Windsor Agricultural Society and the Hants County Exhibition hereby agrees to provide a stall(s) to:

Name of Exhibitor: _____

Address: _____

_____ Postal Code: _____

Telephone Number: _____

The stall(s) may be used for the following period:

September 15, 16, 17 or September 22, 23, 24 (Please circle dates you will be using stalls)

This form is to be signed by the owner or agent. The person voluntarily signing this form agrees to indemnify, exonerate and hold harmless the Society, the Hants County Exhibition, their Committee, Officials, Employees and Agents from and against all damage and expenses arising out of any accident or occurrence causing injury (including death) or damage to property arising from use of the stall(s).

Stalls used are required to post their name and phone number where they may be reached in case of an emergency on the stall. Exhibitors staying in the Trailer Park are to state which lot they are in, a description of their trailer and license plate number.

Should stall user determine that the stall is not suitable for their animal they may ask for repairs. If repairs are not satisfactory the exhibitor will be excused from exhibiting at the Show.

WINDSOR AGRICULTURAL SOCIETY EXHIBITOR WAIVER

1. It is hereby recognized that exhibiting at the Hants County Exhibition interest risks and that no safety equipment can protect against all foreseeable injury. I, the undersigned, accept this risk and hold harmless the Windsor Agricultural Society, their officials, organizers, agents, employees, volunteers, and their representatives.
2. My participation in this event constitutes an acknowledgement that I have inspected the premises and found, and accepted the premises as being safe and reasonably suited for this event.
3. I assume full responsibility and risk of bodily injury, death, or property damage upon my taking part in this event.
4. I hereby acknowledge and agree that this agreement is binding upon the undersigned, my heirs, executors, administrators and assigns.
5. I have read and voluntarily signed this release and waiver of all liability and indemnity agreement.

Signature of Exhibitor or Agent: _____

Date: _____