

HANTS COUNTY EXHIBITION  
221 WENTWORTH ROAD, P.O. BOX 368, WINDSOR , N.S BON 2TO  
PHONE NO. 798-0000 FAX NO. 798-2999  
E-MAIL – [hantscountyex@eastlink.ca](mailto:hantscountyex@eastlink.ca) WEBSITE: [www.hantscountyex.com](http://www.hantscountyex.com)

THIS ENTRY FORM IS FOR HORSE PULL ONLY - 2014

NAME OF ENTRY (PRINT) \_\_\_\_\_

CONTACT PERSON \_\_\_\_\_

CIVIC AND MAILING ADDRESS \_\_\_\_\_

\_\_\_\_\_ Postal Code \_\_\_\_\_

Telephone number \_\_\_\_\_

WEIGHT OF TEAM \_\_\_\_\_

Signature of owner/exhibitor \_\_\_\_\_

E-Mail Address \_\_\_\_\_

ENTRY FEE: \$20.00 PER TEAM NON REFUNDABLE

TOTAL SENT \_\_\_\_\_

IF PAYING WITH VISA OR MASTER CARD

CARD NUMBER \_\_\_\_\_ EXPIRY DATE \_\_\_\_\_

NAME ON CARD \_\_\_\_\_

DATE ENTRY RECEIVED \_\_\_\_\_

PROOF OF LIABILITY INSURANCE MUST BE ATTACHED TO YOUR ENTRY FORM. IF YOU BELONG TO AN ASSOCIATION THAT HAS INSURANCE COVERAGE A COPY OF YOUR MEMBERSHIP CARD IS ACCEPTABLE OR A LETTER FROM YOUR INSURANCE COMPANY STATING THAT YOU HAVE COVERAGE. MINIMUM COVERAGE IS ONE MILLION DOLLARS.

ENTRIES MUST BE IN THE EXHIBITION OFFICE  
ON OR BEFORE AUGUST 28, 2014