

DAIRY CATTLE PRIZE LIST RULES AND REGULATIONS
THEREFORE BINDING ON HANTS COUNTY EXHIBITION:

1. **EXHIBITS NOT ADMITTED:** In all cases the right is reserved to reject entirely or to accept conditionally an entry or application. Under no circumstances will animals which are suffering from contagious diseases or articles which are offensive by reason of their odour or appearance or which are dangerous by reason of the combustible or explosive character, be admitted and if such are introduced by an exhibitor, through misapprehension or otherwise, they may be removed by order of the Manager.
2. **ATTENTION TO EXHIBITS:** Exhibitors will, at all times, give personal attention to their exhibits and at the close of the Exhibition take entire charge of same and have attendant in charge of stock to conduct them to the Judge's ring when required.
3. **SAFETY OF EXHIBITS:** Special employees will be in charge and with the aid of Police constables will endeavour to protect property and insure good order. Yet, it must be distinctly understood that the owners themselves must assume the risk. Should any article be accidentally injured, lost or stolen, while the Association will give all the assistance in its power toward the recovery of the same, it will not make any payment for the value thereof.
4. **PROVISIONS FOR LIVESTOCK:** Good buildings are provided upon the grounds for all livestock. All stalls will be well bedded at the opening of the Exhibition.
5. **ANY PERSON WHO SHALL** attempt to interfere with the Judges while in the discharge of their duties, or shall attempt to influence their decisions by his presence or remarks, shall forfeit his right to any prize to which he must otherwise be entitled and be otherwise dealt with as the Committee may determine.
6. **JUDGING RING:** No person will be permitted in the Judging Ring during the time of judging, except the judges, their assistants and the grooms.
7. **TIME LIMIT OF PROTESTS:** All protests must be made in writing and delivered to the Manager, or his assistant, within 4 hours of the cause of the protest, the cause of complaint or appeal must be plainly stated, and must be accompanied by a deposit of \$25.00 which sum will be forfeited to the Association if said protest are not sustained. The Board of Directors earnestly hope that exhibitors will not enter protests without the strongest grounds for so doing.
8. **JUDGES AND MEMBERS OF THE COMMITTEE** will be furnished with badges to show their official connection with the Exhibition.
9. In all purebred classes, the animals exhibited must be registered in the Canadian National Livestock Records, or Association approved by them, and such registration papers properly transferred to the Exhibitor must be produced when required - Registration Number to be on the entry form. Registration Certificate of Purebred animals must be checked at the time of judging and animals definitely identified before awards are made.

GENERAL:

For purebred classes completed application form, registration paper and performance documents must be available for examination and identification of animals. Papers may be inspected any time during the period on exhibit.

DEFINITIONS:

- a) **EXHIBITOR** - An exhibitor is any breeder or firm which presents animals of farm produce for official placing by a judge at the time specified by the Fair for judging.
- b) **REGISTERED** - Registered means an animal that is purebred of the breed as determined by the by-laws of an association authorized to register animals of that breed.

**Exhibitors are requested to include with each entry a brief description of your farm. This could include acreage, farm name, location, other farming activities or accomplishments. This information will add colour to the exhibitor judging program.

**Award entry fees will be \$15.00 per animal section, fee includes first bedding of sawdust. Each \$45.00 in award entry fees entitles exhibitor to one free 3 day pass. Exhibitors requiring additional passes or those not paying \$45.00 in prize entry fees may purchase a 3 day exhibitor's pass for \$20.00.

c) An award of \$40.00 will be given for each animal shown. There will be no prize money. Some merchandise may be substituted for cash. The Exhibition has budgeted this award prize based on 160 head of beef and dairy cattle. Should more than 160 head be shown the award will be reduced accordingly.

CLASS D - DAIRY CATTLE

COMMITTEE: Cynthia Duey, Lindsay Greenough and Chris Casey.

AWARD ENTRY FEE: \$15.00 per animal, first bedding of sawdust included

ENTRIES CLOSE: September 4th

AWARD: An award of \$40.00 will be given for each animal shown. There will be no prize money. Some merchandise may be substituted for cash. The Exhibition has budgeted this award prize based on 160 head of beef and dairy cattle. should more than 160 head be shown the award will be reduced accordingly.

**Milk will be collected in holding tank courtesy of the Hants County Exhibition. The milk will be picked up by Farmer's Dairy and producers will be compensated. All producers are requested to follow the Rules and Regulations posted.

NUMBER OF ENTRIES PER SECTION: There is no limit to the number of animals shown per exhibitor. Each breed must have 24 head show to qualify for a show.

PERFORMANCE: It is suggested performance data be posted in plain sight at the exhibit stalls.

CLASS D1 - HOLSTEIN

EXHIBITORS MUST INCLUDE WITH ENTRY A CURRENT LETTER FROM THEIR INSURANCE COMPANY STATING THAT THEY HAVE ONE MILLION DOLLARS (MINIMUM) LIABILITY COVERAGE WHILE ATTENDING THE HANTS COUNTY EXHIBITION. ALL EXHIBITORS WILL BE REQUIRED TO SIGN A STALL RELEASE FORM WHICH WILL BE PRINTED ON THE REVERSE SIDE OF THE ENTRY FORM.

NEW IN 2006: ALL DAIRY EXHIBITORS PRODUCING MILK MUST CARRY LIABILITY INSURANCE TO COVER ANY ACCIDENTAL MILK CONTAMINATION IN THE MILK TANK.

JUDGING DATE: TBA

All animals will be inspected for ring worm and mange, infected animals will not be accepted.

Must be in stalls by 9:00 a.m. Friday, September 25th and may not vacate stalls prior to 5:00 p.m. on Sunday, September 27th.

<u>Section</u>	<u>Date of Birth</u>
1. Summer Calf	June 1, 2015 to August 31, 2015
2. Junior Calf	March 1, 2015 - May 31, 2015
3. Intermediate Calf	December 1, 2014 - February 28, 2015
4. Senior Calf	September 1, 2014 - November 30, 2014
5. Summer Yearling	June 1, 2014 - August 31, 2014
6. Junior Yearling	March 1, 2014 - May 31, 2014
7. Intermediate Yearling	December 1, 2013 - Feb. 29, 2014
8. Senior Yearling – Dry	September 1, 2013 - November 30, 2013
9. Senior Yearling – in Milk	September 1, 2013 - November 30, 2013
10. Two Year Old - Junior	March 1, 2013 – August 31, 2013
11. Two Year Old - Senior	September 1, 2012 – February 29, 2013
12. Three Year Old	September 1, 2011 - August 31, 2012
13. Four Year Old	September 1, 2010 - August 31, 2011
14. Five Year Old	September 1, 2009 - August 31, 2010
15. Mature Cow	Born prior to September 1, 2009

Sections 11 - 14 may be shown in milk or dry. If dry, must be within approximately 8 weeks of calving.

16. Breeders Herd (Bred by the Exhibitor). A group of three animals limited per exhibitor. Exhibitor must have bred all three animals and own at least one. The registration certificate for each respective animal must show the exhibitor as "breeder" and as "owner".

17. Best Breed Udder. Ribbons. Judge shall designate best three udders in Classes 9 - 15. These designated exhibits shall compete for first, second, and third best udders in the show.
18. Junior Champion Heifer, Ribbons 1st & 2nd placing in Sections 5 - 8
19. Junior Herd - 3 Head – Section 1 - 8
20. Grand Champion Female. Ribbon Class. **Winner will be awarded a 250th Art Print by Susan Sweet.**
21. Get of Sire (open) 3 animals to be shown. Ribbons.
22. Progeny of Dam (open) 2 animals to be shown. Ribbons.

Premier Breeder and Exhibitors award points compiled as follows:

PREMIER EXHIBITOR

An award will be presented to the individual or partnership having the largest number of points that have been won in the individual classes on not more than seven animals owned by the exhibitor. Points awarded on the following basis:

	<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th</u>	<u>5th</u>
Senior Females	20	18	16	14	12
Junior Females	10	9	8	7	6

PREMIER BREEDER

An award will be presented to the exhibitor having the largest number of points that have been won on individual classes on no more than seven animals, bred but not necessarily owned by the winner. Points awarded on the following basis:

	<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th</u>	<u>5th</u>
Senior Female	20	18	16	14	12
Junior Female	10	9	8	7	6

HOLSTEIN AWARDS

- Grand Champion Cow
- Junior Champion
- Reserve Junior Champion
- Reserve Senior Champion
- Breeders Herd
- Premier Breeder
- Premier Exhibitor

The Exhibitor with the Best Overall Barn Display (beef or dairy) will receive the Ralph & Fred Zwicker Memorial Trophy donated by Judy, Corey and Tara.

OULTON FUELS LTD. COMPETITION FOR HERDSMEN

Open to any Exhibitor (showing either beef or dairy) exhibiting a minimum of four animals. To be awarded to the herdsman (or to the owner exhibit) for the best display, not including the quality of the cattle exhibited.

PRIZE MONEY: 1st - \$50.00 2nd - \$35.00 3rd - \$25.00 4th - \$20.00

BASICS OF PLACING AWARDS

At least 50% to be allotted for general neatness of exhibit and for grooming of animals. The remaining 50% to include courtesy of attendants and information provided by them, as well as other factors to be determined by the Exhibition. Judging to take into account all factors involved in an all-day operation. (7 a.m. to 10 p.m.)