

**HANTS COUNTY EXHIBITION**  
**P.O. BOX 368, WINDSOR, N.S. B0N 2T0**  
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**DAIRY CATTLE ENTRY FORM**

FARM NAME: \_\_\_\_\_ BREED: \_\_\_\_\_

OWNERS NAME: \_\_\_\_\_

CIVIC ADDRESS: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_ POSTAL CODE: \_\_\_\_\_

PHONE #: \_\_\_\_\_

E-Mail Address \_\_\_\_\_

The undersigned, having read the regulation governing the proposed to exhibit the livestock hereinafter names and does certify that the same is entered in accordance with the rules and regulations in the prize book.

\*\*\*USE SEPARATE FORM FOR EACH EXHIBITOR      OWNERS SIGNATURE: \_\_\_\_\_

NUMBER OF CATTLE ENTERED @ \$15.00 ENTRY FEE PER ANIMAL	_____ \$ _____
FREE PASSES (1 PER EVERY \$45 PAID IN ENTRY FEES)	_____ FREE
PARKING PASS @ \$5.00 FOR A 3 DAY PASS	_____ \$ _____
3 DAY EXHIBITOR PASSES REQUIRED @ \$20.00 PER	_____ \$ _____
CAMPER TRAILER FEES @ \$15.00 PER DAY	_____ \$ _____
<b>TOTAL FEES</b>	<b>\$ _____</b>
 <b>PAYING BY VISA OR MASTERCARD</b>	
NAME OF CARDHOLDER: _____	
CARD #: _____ EXPIRY DATE: _____	

<b><u>SPECIAL CAMPER TRAILER INSTRUCTIONS</u></b>	
NO CAMPER TRAILERS are to be parked in the regular trailer parking area without supervision. Trailers may be delivered to grounds early and temporarily parked in a designated holding area and then parked with supervision during required hours.	
<b>SUPERVISED HOURS ARE AS FOLLOWS:</b>	
September 23rd	12:00 Noon to 8:00 pm
September 24th & 25th	8:00 a.m. to 8:00 p.m.

<b>CLASS</b>	<b>SECTION</b>	<b>CLASS</b>	<b>SECTION</b>
ANIMAL		ANIMAL	
REG. #		REG. #	
DOB (D/M/Y)		DOB (D/M/Y)	
EAR TAG		EAR TAG	
SIRE		SIRE	
REG. #		REG. #	
DAM		DAM	
REG. #		REG. #	
<b>CLASS</b>	<b>SECTION</b>	<b>CLASS</b>	<b>SECTION</b>
ANIMAL		ANIMAL	
REG. #		REG. #	
DOB (D/M/Y)		DOB (D/M/Y)	
EAR TAG		EAR TAG	
SIRE		SIRE	
REG. #		REG. #	
DAM		DAM	
REG. #		REG. #	
<b>CLASS</b>	<b>SECTION</b>	<b>CLASS</b>	<b>SECTION</b>
ANIMAL		ANIMAL	
REG. #		REG. #	
DOB (D/M/Y)		DOB (D/M/Y)	
EAR TAG		EAR TAG	
SIRE		SIRE	
REG. #		REG. #	
DAM		DAM	
REG. #		REG. #	
<b>CLASS</b>	<b>SECTION</b>	<b>CLASS</b>	<b>SECTION</b>
ANIMAL		ANIMAL	
REG. #		REG. #	
DOB (D/M/Y)		DOB (D/M/Y)	
EAR TAG		EAR TAG	
SIRE		SIRE	
REG. #		REG. #	
DAM		DAM	
REG. #		REG. #	
<b>CLASS</b>	<b>SECTION</b>	<b>CLASS</b>	<b>SECTION</b>
ANIMAL		ANIMAL	
REG. #		REG. #	
DOB (D/M/Y)		DOB (D/M/Y)	
EAR TAG		EAR TAG	
SIRE		SIRE	
REG. #		REG. #	
DAM		DAM	
REG. #		REG. #	

**HANTS COUNTY EXHIBITION – WINDSOR AGRICULTURAL SOCIETY**  
**STALL RELEASE FORM**

The Windsor Agricultural Society and the Hants County Exhibition hereby agrees to provide a stall(s) to:

Name of Exhibitor: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Postal Code: \_\_\_\_\_

The stall(s) may be used for the following period:

September 24, 25, 26 & 27 (Please circle dates you will be using the stalls)

This form is to be signed by the owner or agent. The person voluntarily signing this form agrees to indemnify, exonerate and hold harmless the Society, the Hants County Exhibition, their Committee, Officials, Employees and Agents from and against all damage and expenses arising out of any accident or occurrence causing injury (including death) or damage to property arising from use of the stall(s).

Stalls users are required to post their name and phone number where they may be reached in case of an emergency on the stall. Exhibitors staying in the trailer park are to state which lot they are in, a description of their trailer and license plate number.

Should stall user determine that the stall is not suitable for their animal they may ask for repairs. If repairs are not satisfactory the exhibitor will be excused from exhibiting at the Show.

**WINDSOR AGRICULTURAL SOCIETY**  
**EXHIBITOR'S WAIVER**

1. It is hereby recognized that exhibiting at the Hants County Exhibition interests risks and that no safety equipment can protect against all foreseeable injury. I, the undersigned, accept this risk and hold harmless the Windsor Agricultural Society, their officials, organizers, agents, employees, volunteers and their representatives.
2. My participation in this event constitutes an acknowledgement that I have inspected the premises and found, and accepted the premises as being safe and reasonably suited for this event.
3. I assume full responsibility and risk of bodily injury, death or property damage upon my taking part in this event.
4. I hereby acknowledge and agree that this agreement is binding upon the undersigned, my heirs, executors, administrators and assigns.

I have read and voluntarily signed this release and waiver of all liability and indemnity agreement.

Signed by Exhibitor: \_\_\_\_\_

Dated: \_\_\_\_\_