

**HANTS COUNTY EXHIBITION - P.O. Box 368, Windsor, N.S. B0N 2T0**  
**Phone # 902-798-0000 Fax # 902-798-2999**

**WESTERN PRIZE LIST**

NSEF INSURANCE: \_\_\_\_\_ (MUST ATTACH A COPY)

HORSES NAME: \_\_\_\_\_ HEIGHT: \_\_\_\_\_

HORSES DATE OF BIRTH: \_\_\_\_\_ SEX: \_\_\_\_\_

OWNERS NAME \_\_\_\_\_ PHONE NUMBER: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

\_\_\_\_\_ POSTAL CODE: \_\_\_\_\_

RIDERS NAME: \_\_\_\_\_ DOB: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_

<b>CLASS</b>	<b>CLASS NAME</b>	<b>CLASS</b>	<b>CLASS NAME</b>

CLASS FEE - \$6.00 PER CLASS \$6.00 X \_\_\_\_\_ = \_\_\_\_\_

STAKE CLASSES (1 FEE INCLUDES BOTH DAYS) \$25.00 X \_\_\_\_\_ = \_\_\_\_\_

STALL FEE @ \$20.00 PER DAY FOR A BOX \$20.00 X \_\_\_\_\_ = \_\_\_\_\_

@\$12.00 PER DAY FOR A STRAIGHT STALL \$12.00 X \_\_\_\_\_ = \_\_\_\_\_

CAMPER TRAILER HOOK UP (\$15.00 PER NIGHT) \$15.00 X \_\_\_\_\_ = \_\_\_\_\_

ADMIN FEE (PER HORSE/RIDER) \$18.00 X \_\_\_\_\_ = \_\_\_\_\_

BEDDING (\$8.00 PER HORSE) \$8.00 X \_\_\_\_\_ = \_\_\_\_\_

RING NUMBER DEPOSIT @ \$10.00 \$10.00 X \_\_\_\_\_ = \_\_\_\_\_

TOTAL = \$ \_\_\_\_\_

**ENTRIES MUST BE RECEIVED BY AUGUST 31ST OR A LATE ENTRY FEE OF \$25.00 WILL BE CHARGED**

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
PARENT FOR MINOR