

# HANTS COUNTY EXHIBITION

221 WENTWORTH ROAD, P.O. BOX 368, WINDSOR, N.S. B0N 2T0

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THIS ENTRY FORM IS FOR HORSE PULL ONLY - 2017

NAME OF ENTRY (PRINT) \_\_\_\_\_

CONTACT PERSON \_\_\_\_\_

CIVIC AND MAILING ADDRESS \_\_\_\_\_

\_\_\_\_\_ Postal Code \_\_\_\_\_

Telephone number \_\_\_\_\_

WEIGHT OF TEAM \_\_\_\_\_

Signature of owner/exhibitor \_\_\_\_\_

E-Mail Address \_\_\_\_\_

**ENTRY FEE:** \$20.00 PER TEAM (non refundable)      **TOTAL SENT:\$** \_\_\_\_\_

PAYING WITH VISA OR MASTER CARD

CARD NUMBER \_\_\_\_\_ EXPIRY DATE \_\_\_\_\_

NAME ON CARD \_\_\_\_\_

DATE ENTRY RECEIVED \_\_\_\_\_

PROOF OF LIABILITY INSURANCE MUST BE ATTACHED TO YOUR ENTRY FORM. IF YOU BELONG TO AN ASSOCIATION THAT HAS INSURANCE COVERAGE A COPY OF YOUR MEMBERSHIP CARD IS ACCEPTABLE OR A LETTER FROM YOUR INSURANCE COMPANY STATING THAT YOU HAVE COVERAGE. MINIMUM COVERAGE IS ONE MILLION DOLLARS.

ENTRIES MUST BE IN THE EXHIBITION OFFICE  
ON OR BEFORE AUGUST 28, 2017