

Horse's Name _____	Reg # _____	Circle : sr classes Youth Classes	Circle: Novice Barrels Novice Poles	RING #
	Hgt: _____ Age: _____			
	Color: _____ Gender: _____			
Owner's Name _____	Rider #1 Name _____	Rider #2 Name _____		
Civic _____	Civic _____	Civic _____		
P.O. _____	P.O. _____	P.O. _____		
Province _____ Postal Code _____	Province _____ Postal Code _____	Province _____ Postal Code _____		
Phone _____	Phone _____	Phone _____		
Email _____	Email _____	Email _____		
Owner NSEF # _____ Sr or Yt _____	Rider 1 NSEF # _____ SR or Yt _____	Rider 2 NSEF # _____ SR or Yt _____		
Owner DOB (Yt) _____	Rider 1 DOB (Yt) _____	Rider 2 :DOB(Yt) _____		

PLEASE INDICATE WHO THE PRIZE MONEY CHECK IS PAYABLE TO -ADDRESS BELOW -----NAME, CIVIC, P.O. OR R.R., TOWN/VILLAGE, PROVINCE, POSTAL CODE

*******PLEASE CHECK HANTSCOUNTYEX.COM FOR THE SCHEDULE AND TIMES OF THE CLASSES**

Please include the following with your entry: Copy of NSEF Membership, Payment, Wavier, and Stabling Form.
MAIL ENTRIES TO: HANTS COUNTY EXHIBITION, P.O. BOX 368, WINDSOR, NS BON-2T0 OR FAX TO 902-798-2999

CLASS #	CIRCLE CLASSES ENTERED	RIDER	COST
L 100	Must Enter all classes in your Division to qualify for high point Sr. Showmanship		\$10
L 101	Youth Showmanship		\$10
L 102	Youth W/J Showmanship		\$10
L 103	Sr. W/J Showmanship		\$10
L 104	Youth Western Pleasure		\$10
L 105	Sr. Western Pleasure		\$10
L 106	Youth W/J Western Pleasure		\$10
L 107	Sr. W/J Western Pleasure		\$10
L 108	Youth Horsemanship		\$10
L 109	Sr. Horsemanship		\$10
L 110	Youth W/J Horsemanship		\$10
L 111	Sr. W/J Horsemanship		\$10
Class #	Stake Classes are added money	Rider	Cost
L 112	Fiske Challenge Showmanship \$500		\$10
L 113	Open Western Pleasure Stake \$100		\$20
L 114	Horsemanship Challenge \$250		\$20
L 115	Ranch Riding Stake \$250		\$20
L 116	Novice Barrels Stake \$250		\$20
L 117	Novice Poles Stake \$200		\$20

Entries in Western Classes may arrive commencing at 4:00pm Saturday, Sept 23. All entries must stay in stalls until 5:00pm Sunday, Sept. 24

VISA/MASTER CARD

Card Holder's Name _____ \$45

Card Number _____

Expiry Date _____

Signature _____

Total Class Fees Trailer Space - \$20 Per Night NSEF Membership - \$50.00 Family Membership \$75.00 Stake Fees \$20.00 Box Stall - \$25.00 for any 24 hr. period Administration Fee Scotia Series Fee except Gymkhana Bedding Fee Ring Number Deposit	\$30.00 \$3.00 \$10.00 \$10.00 Total
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All classes will follow the Scotia Series rules except Gymkhana which will follow Exhibition rules attached

ENTRIES MUST BE RECEIVED ON OR BEFORE SEPTEMBER 5, 2017

HANTS COUNTY EXHIBITION LIGHT HORSE ENTRY FORM WAIVER

Waiver & Release (Mandatory) _____

Ring #: _____

I, hereby certify that every horse and rider is eligible as entered and agree for myself and my representatives to be bound by the Constitution and rules of Scotia Series at this competition.

It is hereby recognized that all equestrian sports involve inherent risk and that no helmet or protective equipment can protect against all foreseeable injury. I hereby accept this risk and hold harmless NSEF, the competition, their officials, organizers, agents, employees and their representatives. As the person responsible I agree to the release of any information on the entry form to Nova Scotia Equestrian Federation

Signature of Rider _____ . Date _____ . (If not the rider) Signature of Owner
_____ Date _____

The parent /guardian of any rider under the age of 18 years must complete and sign below:

"In the event that _____ participates in a Scotia Series sanctioned competition where protective headgear is required for juniors, he/she will wear properly fitted and fastened, approved headgear at all times while riding or driving at the event location. It is understood that juniors not meeting this requirement will not be allowed to compete at this competition."

Signature of Parent/ Guardian/ Registered Participant _____ Date: _____

If the person other than the Owner, Lessee or Rider is responsible for the horse on the day of the competition, the Person Responsible must sign.

Signature Person Responsible _____ Print Person Responsible _____ Date _____

STALL RELEASE FORM -- 2017

The Windsor Agricultural Society and the Hants County Exhibition hereby agrees to provide a stall(s) to:

Name of Exhibitor _____ Telephone Number _____

Address _____

The stall(s) may be used for the following period: Sept. 23, 24

This form is to be signed by the owner or agent. The person voluntarily signing this form agrees to indemnify, exonerate and hold harmless the Society, the Hants County Exhibition, their Committee, Officials, Employees and Agents from and against all damage and expenses arising out of any accident or occurrence causing injury (including death) or damage to property arising from use of the stall(s).

Stalls used are required to post their name and phone number where they may be reached in case of an emergency on the stall. Exhibitors staying in the Trailer Park are to state which lot they are in, a description of their trailer and license plate number.

Should stall user determine that the stall is not suitable for their animal they may ask for repairs? If repairs are not satisfactory the exhibitor will be excused from exhibiting at the Show.

_____ Date: _____
Signed by Exhibitor or Agent

**STABLING INFORMATION MUST BE COMPLETED IN FULL
INCOMPLETE FORMS WILL NOT BE PROCESSED**

Stable Managers: Carrie MacDonald (English), Scott McLean (Gymkhana), Jane Abbott (Western)		
Please circle stall required:	<u>Straight</u> _____	<u>Regular Box</u> _____ Day & approximate time of arrival _____
Horse's Name _____	Height _____	Gender _____
Rider's Name _____	Phone Number _____	Ring Number _____
Emergency Contact Number: _____		

SPECIAL REQUESTS:

**ADULT WAIVER FOR MINOR PARTICIPANT RELEASE OF LIABILITY, WAIVER OF CLAIMS,
ASSUMPTION OF RISKS AND INDEMNITY AGREEMENT. BY SIGNING THIS DOCUMENT YOU WILL WAIVE CERTAIN
LEGAL RIGHTS,
INCLUDING THE RIGHT TO SUE. PLEASE READ CAREFULLY!**

In consideration for allowing my minor child/ward to participate in all related events and activities of **WINDSOR AGRICULTURAL SOCIETY** I hereby warrant and agree:

1. I am the parent/guardian having full legal responsibility for decisions regarding my minor child/ward, *namely*
_____ **and**
2. I am familiar with and accept, on behalf of myself and my minor child/ward that there is the risk of serious injury and death in participation in **HANTS COUNTY EXHIBITION** and in competitive **HANTS COUNTY EXHIBITION** in particular; and
3. I have satisfied myself and believe that my minor child/ward is physically, emotionally and mentally able to participate in this program, _____ and that his/her equipment is mechanically fit for his/her use in this program; and
4. I understand, and will instruct my minor child/ward, that all applicable rules for participation must be followed and that at all times the sole responsibility for personal safety remains with my minor child/ward; and
5. I will immediately remove my minor child/ward from participation, and notify the nearest official, if at any time I sense or observe any unusual hazard or unsafe condition or if I feel that my minor child/ward has experienced any deterioration in his/her physical, emotional or mental fitness for continued participation in the program.
6. I authorize **WINDSOR AGRICULTURAL SOCIETY** to consent to emergency medical treatment in accordance with the best interests of my minor child/ward, should I not be present at the relevant time to grant consent myself.

I UNDERSTAND AND AGREE, ON BEHALF OF MY MINOR CHILD/WARD, HIS/HER HEIRS, ASSIGNS, PERSONAL REPRESENTATIVES AND NEXT OF KIN, MYSELF, MY HEIRS, ASSIGNS, PERSONAL REPRESENTATIVES AND NEXT OF KIN THAT MY EXECUTION OF THIS DOCUMENT CONSTITUTES:

1. AN UNQUALIFIED ASSUMPTION OF ALL RISKS associated with participation in this program by my minor child/ward even if arising from negligence or gross negligence, including any compounding or aggravation of injuries caused by negligent first aid operations or procedures, of the program organizer, the program venue and any persons associated therewith or participating therein; and
2. A FULL AND FINAL RELEASE AND WAIVER OF LIABILITY AND ALL CLAIMS that I have or may in the future have against **WINDSOR AGRICULTURAL SOCIETY** and its directors, officers, employees, guides and representatives, advertisers, other participants, sponsors (all of whom are collectively referred to as "the Releasees") from any and all liability for any loss, damage, injury or expense that my minor child/ward may suffer, or that his/her next of kin may suffer as a result of his/her use of or presence at, **THE WINDSOR AGRICULTURAL SOCIETY**, facilities, due to any cause whatsoever, INCLUDING NEGLIGENCE, BREACH OF CONTRACT, OR BREACH OF ANY STATUTORY OR OTHER DUTY OF CARE, INCLUDING ANY DUTY OF CARE OWED UNDER THE RELEVANT OCCUPIERS LIABILITY ACT OR ANY OTHER RELEVANT STATUTES, on the part of the Releasees.
3. AN AGREEMENT NOT TO SUE THE RELEASEES for any loss, injury, costs or damages of any form or type, howsoever caused or arising, and whether directly or indirectly from the participation of my minor child/ward in the program; and
4. AN AGREEMENT TO INDEMNIFY, and to SAVE and HOLD HARMLESS the RELEASEES, and each of them, from any litigation expense, legal fees, liability, damage, award or cost, of any form or type whatsoever, they may incur due to any claim made against them or any one of them whether the claim is based on the negligence or the gross negligence of the Releasees or otherwise.
5. AN ACKNOWLEDGMENT that I HAVE READ THIS DOCUMENT THOROUGHLY.

I HAVE READ AND UNDERSTAND THIS AGREEMENT AND I AM AWARE THAT BY SIGNING THIS AGREEMENT I AM WAIVING CERTAIN SUBSTANTIAL LEGAL RIGHTS WHICH MY MINOR CHILD/WARD, HIS/HER HEIRS, NEXT OF KIN, EXECUTORS, ADMINISTRATORS AND ASSIGNS AND I MAY HAVE AGAINST THE RELEASEES.

I SIGN THIS DOCUMENT VOLUNTARILY AND WITHOUT INDUCEMENT.

Signature of Parent/Guardian

Printed Name of Parent/Guardian

Signature of Witness

Print Name of Witness

Date

Age of Minor Child/Ward

RELEASE OF LIABILITY, WAIVER OF CLAIMS, ASSUMPTION OF RISKS AND INDEMNITY AGREEMENT

BY SIGNING THIS DOCUMENT YOU WILL WAIVE CERTAIN LEGAL RIGHTS, INCLUDING THE RIGHT TO SUE

PLEASE READ CAREFULLY!

In consideration for allowing me to participate in any or all events and related activities of the *Horse Shows Conducted by The Windsor Agricultural Society* I hereby warrant and agree that:

I am familiar with and accept that there is always the risk of serious injury and death resulting from participation in any organized recreational activity particularly those involving horse show events, competitions and like activities offered as part of the programme of the *Windsor Agricultural Society* and

1. I have satisfied myself, and believe, that I am physically, emotionally and mentally able to participate in this programme, and that my equipment is appropriate for use in this programme; and
2. I understand that all applicable rules for participation must be followed and that at all times the sole responsibility for personal safety remains with me; and
3. I will immediately remove myself from participation, and notify the nearest official, if at any time I sense or observe any unusual hazard or unsafe condition or if I feel that I have experienced any deterioration in my physical, emotional or mental fitness, or that of my equipment, or exceeded my comfort level, for continued participation in any event or related activity.

I UNDERSTAND AND AGREE, ON BEHALF OF MYSELF, MY HEIRS, ASSIGNS, PERSONAL REPRESENTATIVES AND NEXT OF KIN THAT MY EXECUTION OF THIS DOCUMENT CONSTITUTES:

1. AN UNQUALIFIED ASSUMPTION BY ME OF ALL RISKS associated with my participation in any or all of the events and related activities of the *Windsor Agricultural Society Horse Shows* even if arising from the negligence or gross negligence, including any compounding or aggravation of injuries caused by negligent rescue operations or procedures, of the *Windsor Agricultural Society*, any event organizer, event venue and any and all persons associated therewith or participating therein in any capacity; or in transportation to and from such events and activities, and
2. A FULL AND FINAL RELEASE AND WAIVER OF LIABILITY AND ALL CLAIMS that I have, or may in the future have, against the *Windsor Agricultural Society*, all associated sponsors and partners, and their respective directors, officers, employees, coaches, leaders, contractors, agents and representatives, advertisers, volunteers, others participating in any capacity, (all of whom are collectively referred to as "the Releasees") from any and all liability for any loss, damage, injury or expense that I may suffer as a result of my use of or my presence at event facilities, or my participation in any part of, or presence at, any or all of the events and related activities of the Releasees due to any cause whatsoever, INCLUDING NEGLIGENCE, GROSS NEGLIGENCE, BREACH OF CONTRACT, OR BREACH OF ANY STATUTORY OR OTHER DUTY OF CARE, INCLUDING ANY DUTY OF CARE OWED UNDER THE RELEVANT *OCCUPIERS LIABILITY ACT* ON THE PART OF THE RELEASEES.
3. AN AGREEMENT NOT TO SUE THE RELEASEES for any loss, injury, costs or damages of any form or type, howsoever caused or arising, and whether directly or indirectly, from my participation in any aspect of the said events and related activities; and
4. AN AGREEMENT TO INDEMNIFY, and to SAVE and HOLD HARMLESS the RELEASEES, and each of them, from any litigation expense, legal fees, liability, damage, award or cost, of any form or type whatsoever, they may incur due to any claim made against them or any one of them whether the claim is based on the negligence or the gross negligence of the Releasees or otherwise.
5. an agreement that this document be governed by the laws, and in the courts of the Province of Nova Scotia.

I HAVE READ AND UNDERSTAND THIS AGREEMENT AND I AM AWARE THAT BY SIGNING THIS AGREEMENT I AM WAIVING CERTAIN SUBSTANTIAL LEGAL RIGHTS WHICH I AND MY HEIRS, NEXT OF KIN, EXECUTORS, ADMINISTRATORS AND ASSIGNS MAY HAVE AGAINST THE RELEASEES.

I SIGN THIS DOCUMENT VOLUNTARILY AND WITHOUT INDUCEMENT this _____ day of _____, 2017 at Windsor, N.S., Canada

Signature of Participant

Printed Name of Participant

Signature of Witness

Printed Name of Witness

RULES: All classes except the Gymkhana will follow the Scotia Series Rules which can be found on this link:

<https://www.horsenovascotia.ca/Download/Competitions/Scotia-Series-Rulebook-2017.pdf>

NOVICE GYMKHANA - (NON EC DIVISION) – EXHIBITION RULES WILL APPLY

SHOW MANAGER: DAVID COOMBES

COMMITTEE: Jane Abbott, Sandi Powell, Lynn Bullerwell

- **Entry priority** will be given to Hants County Residents

- Horses that run in the Open MBRA the first weekend of Windsor Exhibition are **not eligible** to participate in the Novice Gymkhana classes the second weekend of the Exhibition.

- All competitors must report to show office before showing.

-The Novice Gymkhana is not a training class so all horses must be able to run the pattern

- Horses must be walked into the ring. Riders will be given a signal to enter the ring, no further signal will be given.

- Horses must be walked from the ring to exercise area.

- Riders are not permitted to exercise more than one horse at a time (no ponying).

- Both hands may be used on reins. 5 second penalty for knocking down barrel or pole.

- Handlers must release horses at in-gate.

- If a horse or rider (or both) fall during a run it is considered off course and thus eliminates them from that run.

- Disqualification will be for going off course or crossing the finish line before course is completed

- Riders 18 years and under must wear approved helmets while mounted

- Western Attire must be worn, cowboy hat or helmet, boots with heels, long sleeve shirt and jeans with no rips

- High Point Novice Gymkhana will be the horse that enters both classes and has the same rider with the most points.

- Point system will be 5-43-2-1 and money will be by percentage

- Final Decision from issues rising outside these stated rules will be the sole decision of the Western Show Committee

ENTRIES: All entries must be on the regulation form provided. See top of entry form for mailing address and phone/fax numbers. Entries may be paid for with cash, cheque or VISA/MASTERCARD.

ENTRIES WILL NOT BE ACCEPTED UNTIL PAID IN FULL

CLOSING DATE FOR ENTRIES: Entries must be received by the office on or before Sept 5, 2017

NOTE: Show Committee reserves the right to refuse any entry due to lack of stabling and/or scheduling.

REFUNDS: Will be made with Vet Certificate prior to the first class. To collect, vet certificate must be given to the show office. A refund will be made on drug fee, stake fee and 75% of entry fee.

LIABILITY INSURANCE: Third-party Liability Insurance is required.

EXHIBITORS MUST INCLUDE WITH ENTRY A CURRENT LETTER FROM THEIR INSURANCE COMPANY STATING THAT THEY HAVE ONE MILLION DOLLARS (MINIMUM) LIABILITY COVERAGE WHILE ATTENDING THE HANTS COUNTY EXHIBITION OR PROOF OF MEMBERSHIP IN NSEF.

STABLING: Entries in the Novice Gymkhana must arrive between the hours of 4:00 pm Saturday, September 23rd and they must remain stabled on the grounds until 5:00 p.m. Sunday, September 24th.

See Schedule for class times.

PRIZE MONEY: Will be given out with ribbons and prizes. Highpoint will be after the last class that counts towards the divisions.