

Heritage Beef Classic Show
P.O. BOX 368, WINDSOR, N.S. B0N 2T0
PHONE: 902-798-0000 FAX: 902-798-2999
EMAIL: hantscountyex@eastlink.ca Website: www.hantscountyex.com

BEEF CATTLE ENTRY FORM

FARM NAME: _____

BREED: _____

OWNERS NAME: _____

CIVIC ADDRESS: _____

MAILING ADDRESS: _____

POSTAL CODE: _____ PHONE #: _____

E-Mail Address _____

The undersigned, having read the regulation governing the proposed to exhibit the livestock hereinafter names and does certify that the same is entered in accordance with the rules and regulations in the prize book.

***USE SEPARATE FORM FOR EACH EXHIBITOR

OWNERS SIGNATURE: _____

NUMBER OF CATTLE ENTERED @ \$15.00 ENTRY FEE PER ANIMAL _____ \$ _____

FREE PASSES (1 PER EVERY \$30 PAID IN ENTRY FEES) _____ FREE

PARKING PASS @ \$10.00 FOR A 3 DAY PASS _____ \$ _____

3 DAY EXHIBITOR PASSES REQUIRED @ \$25.00 PER _____ \$ _____

CAMPER TRAILER FEES @ \$20.00 PER DAY _____ \$ _____

TOTAL FEES \$ _____

***PAYING BY CHEQUE PLEASE MAKE PAYABLE TO HANTS COUNTY EXHIBITION.
WE ARE ALSO ACCEPTING ETRANSFERS. PLEASE USE BEEF2019 AS THE PASSWORD.***

PAYING BY VISA OR MASTERCARD

NAME OF CARDHOLDER: _____

CARD #: _____ EXPIRY DATE: _____

SPECIAL CAMPER TRAILER INSTRUCTIONS

NO CAMPER TRAILERS are to be parked in the regular trailer parking area without supervision. Trailers may be delivered to grounds early and temporarily parked in a designated holding area and then parked with supervision during required hours.

HANTS COUNTY EXHIBITION – WINDSOR AGRICULTURAL SOCIETY STALL RELEASE FORM

The Windsor Agricultural Society and the Hants County Exhibition hereby agrees to provide a stall(s) to:

Name of Exhibitor: _____

Address: _____

Phone Number: _____ Postal Code: _____

The stall(s) may be used for the following period:

September 19, 20, 21, 22 (Please circle dates you will be using the stalls)

This form is to be signed by the owner or agent. The person voluntarily signing this form agrees to indemnify, exonerate and hold harmless the Society, the Hants County Exhibition, their Committee, Officials, Employees and Agents from and against all damage and expenses arising out of any accident or occurrence causing injury (including death) or damage to property arising from use of the stall(s).

Stalls users are required to post their name and phone number where they may be reached in case of an emergency on the stall. Exhibitors staying in the trailer park are to state which lot they are in, a description of their trailer and license plate number.

Should stall user determine that the stall is not suitable for their animal they may ask for repairs. If repairs are not satisfactory the exhibitor will be excused from exhibiting at the Show.

WINDSOR AGRICULTURAL SOCIETY EXHIBITOR'S WAIVER

1. It is hereby recognized that exhibiting at the Hants County Exhibition interests risks and that no safety equipment can protect against all foreseeable injury. I, the undersigned, accept this risk and hold harmless the Windsor Agricultural Society, their officials, organizers, agents, employees, volunteers and their representatives.

2. My participation in this event constitutes an acknowledgement that I have inspected the premises and found, and accepted the premises as being safe and reasonably suited for this event.

3. I assume full responsibility and risk of bodily injury, death or property damage upon my taking part in this event.

4. I hereby acknowledge and agree that this agreement is binding upon the undersigned, my heirs, executors, administrators and assigns.

I have read and voluntarily signed this release and waiver of all liability and indemnity agreement.

Signed by Exhibitor: _____ Date: _____

Exhibitors Name: _____ Breed: _____

EXHIBITOR: _____

BREED: _____

Class	Name of Animal	Tattoo # or Registration #	Sire	Dam	Date Of Birth MM/DD/YYYY	Entry Fee \$15/entry
Make Cheques payable to Hants County Exhibition						Total