

T: (902)798-0000 / F: (902)798-2999
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P.O. Box 368, Windsor, Nova Scotia B0N 2T0
221-239 Wentworth Road
Exit 5A off Highway 101

NORTH AMERICA'S OLDEST AGRICULTURAL FAIR

Hants County Exhibition Ox & Steer Pull Prize list – Sat. August 28th, 2021

****PLEASE NOTE: All Public health protocols will be followed. Failure to comply could lead to disqualification.**

COMMITTEE: Stephen Rafuse, Duke Myles and Gary Ross

****ALL OXEN AND STEERS MUST BE TAGGED. CATTLE WILL BE CHECKED ON ARRIVAL****

RFID TAGGING REQUIREMENTS AS OF JULY 1, 2010: All cattle must be tagged with an approved RFID tag. Please leave existing bar-coded tags in animals. Leave the bar-coded tag in and apply an RFID tag to the same animal. Cross-reference the RFID tag with the bar-coded tag in the Canadian Livestock Tracking System (CLTS). Please note: Tampering with and/or cutting out an approved tag is prohibited by regulations. To cross-reference your tags or for more information, contact the CCIA office at 1-877-909-BEEF (2333) or www.canadaid.ca

ENTRIES CLOSE: August 15th – **ENTRIES ARE LIMITED TO 50 PAIR and will be accepted first come/first serve. Entries will not be processed without payment.**

ENTRY FEE: \$10 per team. Teams will be accepted first come, first serve. HCEX has the right to refuse entries. Two "Day Passes" will be included with entry. ****Please note that all other "Day Passes" will be \$10 per person and must be purchased in advance and can be purchased with entry (see form).** To meet public health requirements on gathering numbers **tickets will be limited in number, and will be sold on first come/first served basis. They will not be held without payment. NO admission tickets will be available at the door.**

There will be three percentage pulls. Classes will be divided evenly. Starting load will be:

- Steers - 1500 lbs. - add 1 small cement block each start
- Light - 2400 lbs. - add 1 large cement block each start
- Medium - 3000 lbs. - add 1 large cement block each start
- Heavy - 3400 lbs. - add 1 large cement block each start

PRIZES: Prize money to be announced. Ribbons to 6th place.

USE OF WHIP ON THE GROUNDS – RULES WILL BE STRICTLY ENFORCED!

- Teamsters may lightly tap the oxen on the front legs from the knee down when backing up to hook on the drag. What is considered to be light tapping will be determined by the Judge. Oxen are not to be hit on the face with any part of the whip when backing into the drag.
- There is to be no use of the whip, lash or handle at any time during the act of pulling or on any area of the Grounds.
- Judges and or Committee Members will have the authority to enforce this rule.
- Penalty for use of whip will result in elimination from further competition and any Prize Money won will be forfeited.

RULES FOR THE DAY

1. Each exhibitor may bring up to two teams, as long as they are in different weight classes.
2. The team with the highest percentage of load pulled will be the winner in each Class.
3. An official pull will be distance of 36". Three attempts will be given to pull the load three feet in one start. Teams when hooked to the drag must be kept within the pulling lines or they will be disqualified. Teams will have three attempts to hook on to the drag or they will be disqualified. **Any team breaking equipment during a pull will be permitted to make repairs. The pull will continue while repairs are being made. The teams will be permitted to join in the pull in regular pulling order when repairs are completed.**
4. A teamster may drive more than one pair in a class if both pair are entered in driver's name. The driver must have a stand in to ensure no delays in getting oxen to the drag.
5. Weigh in from 9:00-11:00 a.m. (no exceptions). Pull starts at 12 noon sharp. All oxen in pulling competitions must be weighed on Exhibition scale, by an official appointed by the Ox Pulling Committee. All round robin pulls start with the lightest team.
6. Teamsters must be neatly and properly clothed. The pulling committee is to have final authority in determining proper clothing.
7. A person will be appointed by the ox pull committee to hook all teams on to the drag. The Hants County Exhibition steel drag will be the official drag.
8. Each team must be fully equipped with boom pole or chain. **BOOM POLE MUST HAVE A MINIMUM OF FOUR LINKS.**
9. Steers will do a Jig Pull. Successful pull is 36" or more.
10. Show will run efficiently. Please be ready and on time.
11. Teamsters are to have their teams yoked and prepared to enter the show area and start as soon as the previous pull finishes. All teamsters must line up to hook to the drag as quickly as possible when one team unhooks. The next team to pull must always be up near the drag and ready to go when called. The announcer will direct the teamsters.
12. Animals showing evidence of ringworm or mange will not be accepted.
13. The Pulls will be held in Exhibition Arena. No stabling will be available. Teams must work off trailers.

HAULING IN

Teams and trailers are to enter through the front gate and follow directional signs for parking. No trailer parking in main courtyard. All teams must be on site for weigh in between 9 a.m. and 11 a.m. Pulls will start at noon sharp!
While working off trailers - Please ensure you clean up after your oxen. Manure to be placed in manure pile

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2021 OX ENTRY FORM – ONE TEAM PER ENTRY FORM

OFFICE USE _____

****** ENTRIES MUST BE IN THE EXHIBITION OFFICE ON OR BEFORE AUGUST 15, 2021**

All entries must be weighed in before the pull starts at 12 noon sharp! Weigh in 9am – 11am.

Owner/teamster NAME: _____ Phone#: _____

NAME of accompanying person: _____ Phone # _____

ADDRESS (Include Civic Address): _____

Postal Code: _____ E-Mail: _____

Signature of owner/exhibitor _____

INSURANCE: PROOF OF LIABILITY INSURANCE (COPY OF MARITIME OX ASSOCIATION 2021 MEMBERSHIP CARD) OR A LETTER FROM YOUR INSURANCE COMPANY STATING THAT YOU HAVE THE COVERAGE. COPY OF CARD OR LETTER MUST BE ATTACHED TO ENTRY FORM. MINIMUM COVERAGE IS ONE MILLION DOLLARS.

Entries can be scanned and emailed (with e-transfer or visa) or dropped off at HCEX office (M-F/8-4). \$10 per team. Teams will be accepted first come, first serve. HCEX has the right to refuse entries. Two "Day Passes" will be included with entry. *****Please note that all other "Day Passes" will be \$10 per person and must be purchased in advance.** To meet public health requirements **tickets will be limited in number, to meet public health gathering requirements and will be sold on first come/first served basis. They will not be held without payment. NO admission tickets will be available at the door.**

Additional Day passes (if needed)NAME: _____ Phone#: _____

Additional Day passes (if needed)NAME: _____ Phone#: _____

Additional Day passes (if needed)NAME: _____ Phone#: _____

Additional Day passes (if needed)NAME: _____ Phone#: _____

Additional Day passes (if needed)NAME: _____ Phone#: _____

Entries /Day Passes can be paid for with e-transfers for entry fees to hantscountyex@eastlink.ca Please use 'bookings' as answer. Or call with visa card 902 798 0000. Please note in message what you are paying for.

While working off trailers - Please ensure you clean up after your oxen. Manure to be placed in manure pile

**Windsor Agricultural Society/Hants County Exhibition
the "Organization"**

Facility Use Waiver

WAIVER OF LIABILITY FOR ALL CLAIMS AND RELEASE OF LIABILITY

PLEASE READ CAREFULLY BEFORE SIGNING.

Completed waivers must be returned prior to entry and use of the Organization's facilities. This waiver does not affect accident and out-of-country travel insurance provided by the Organization where applicable.

By signing below, the Participant (named below) and/or the Participant's Guardian understands and acknowledges, the risks, dangers, and hazards which are inherent on entering all lands, properties, facilities, structures, installations, vehicles or equipment owned, leased, operated or otherwise controlled by the Organization (the "**Premises**"), which risks include, but are not limited to: the potential for bodily injury or illness (including contraction of COVID-19); contact or interaction with others who may have been exposed to COVID-19; close proximity to or contact with surfaces, equipment, fixtures, or other objects that, despite the Organization's efforts, may be infected with COVID-19 or other communicable illnesses; permanent disability, paralysis, or loss of life; collision with natural or manmade objects; tripping hazards; imperfect venue or field of play conditions; equipment failure; participants of varying skill levels; the negligent use of the Premises by others; inadequate safety measures or unsafe Premises; other circumstances known, unknown or beyond the control of the Organizer, its partners, sponsors, agents, affiliates, directors, employees, officers, therapists, or volunteers (together, the "**Releasees**"); or negligence or omission of the Releasees (collectively, the "**Risks**").

In consideration for allowing the Participant to use the Premises, the Participant and/or the Participant's Guardian: (a) release, discharge and forever hold harmless the Releasees from any and all liability for damages or loss arising as a result of the Risks arising from entry into or use of the Premises; (b) waive any right to sue the Releasees in respect of all causes of action (including for injuries or illness caused by their own negligence), claims, damages or losses of any kind that may arise as a result of the Risks or in connection with entry into or use of the Premises, including without limitation the right to make a third party claim or claim over against the Releasees arising from the same; and (c) freely assumes all risks associated with the Risks or anything incidental to the Risks, which may arise as a result of or in connection with use of the Premises. **YOU ARE GIVING UP LEGAL RIGHTS TO ANY AND ALL FUTURE CLAIMS AGAINST THE ORGANIZATION AND RELEASEES.**

I confirm that I have read and fully understand this waiver and release of liability. I sign this waiver and release of liability voluntarily without any inducement, assurance, or warranty being made to me.

Print Name: _____
the "**Participant**"

Date of Birth: _____
(mm/dd/yyyy)

Print Name: _____
the "**Guardian**" (if Participant is a minor)

Signature: _____
Participant or Guardian for minor

Date: _____
(mm/dd/yyyy)

Windsor Agricultural Society
the “**Organization**”

Daily Attestation

DAILY COVID-19 ATTESTATION AND AGREEMENT

By signing below, the Participant (named below) or the Participant’s Guardian attests that the Participant:

1. Does not knowingly have COVID-19;
2. Is not experiencing any known symptoms of COVID-19, such as fever, cough, shortness of breath or malaise;
3. Has not travelled internationally during the past 14 days;
4. Has not frequented a COVID-19 high risk area in the Province during the last 14 days;
5. Has not, in the past 14 days, knowingly come into contact with someone who has COVID-19, who has known symptoms of COVID-19, or is self-quarantining after returning to Canada; and
6. Has been following government recommended guidelines in respect of COVID-19, including practicing physical distancing.

Furthermore, by signing below, the Participant or the Participant’s Guardian agrees that while attending or participating in the Organization's events or attending at the Organization’s facilities, the Participant:

1. Will follow the laws, recommended guidelines, and protocols issued by the Government of the Province in respect of COVID-19, including practicing physical distancing, and will do so to the best of the Participant’s ability while participating in the Organization's events or attending at the Organization’s facilities;
2. Will follow the guidelines and protocols mandated by the Organization in respect of COVID-19;
3. Will, in the event that the Participant experiences any symptoms of illness such as a fever, cough, difficulty breathing, shortness of breath or malaise, immediately:
 - a. inform a representative of the Organization; and
 - b. depart from the event or facility.

FOR PARTICIPANTS WHO HAVE BEEN DIAGNOSED WITH COVID-19

By signing below, the Participant (named below) or the Participant or the Participant’s Guardian attests that the Participant has been diagnosed with COVID-19, but been cleared as noncontagious by provincial or local public health authorities and has provided to the Organization, in conjunction with this COVID-19 ATTESTATION AND AGREEMENT, written confirmation from a medical doctor of the same.

Print Name: _____ **Date of Birth:** _____
the “**Participant**” (mm/dd/yyyy)

Print Name: _____
The “**Guardian**” (if Participant is a minor)

Signature: _____ **Date:** _____
Participant or Guardian for minor (mm/dd/yyyy)