



# Space Rental Contract

**WEEKEND 1 - September 15-17th, 2023**

**WEEKEND 2 - September 22-24th, 2023**

**All show information will be addressed to the following address unless otherwise indicated.**

Company Name: \_\_\_\_\_  
 Contact Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_  
 City: \_\_\_\_\_ Prov. \_\_\_\_\_ Postal Code: \_\_\_\_\_  
 Website: \_\_\_\_\_ E-Mail (required): \_\_\_\_\_  
 Products Displayed: \_\_\_\_\_  
 Location Request: 1st: \_\_\_\_\_ 2nd: \_\_\_\_\_ 3rd: \_\_\_\_\_

**Space Rental Request (booth includes power, wifi internet, (1) table, (2) chairs)  
 Carpet not included. Venue floor is cement.**

QUANTITY BOOTH(S)	EVENT DATE(S)	PRICE
_____	<b>Weekend 1 - September 15-17, 2023</b>	<b>\$300.00</b>
_____	<b>Weekend 2 - September 22-24, 2023</b>	<b>\$300.00</b>
_____	<b>Both Weekends (Weekend 1 + Weekend 2)</b>	<b>\$400.00</b>

Do you require (1) 6 ft. table included in booth fee? Yes \_\_\_\_\_ No \_\_\_\_\_  
 Do you require chairs (max. 2) included in booth fee? Yes \_\_\_\_\_ No \_\_\_\_\_

Add 2% Credit Card Processing Fee (if applicable) \_\_\_\_\_

**50% Non-refundable deposit is due with registration and balance due on August 21st, 2023.**  
 Make cheque payable to: **Darwin Event Group**  
 E-transfer: Yes \_\_\_\_ (Include Business Name) email: **info@darwineventgroup.com**  
 Additional rental items including furnishings, carpet, display systems and turn-key booths are available through exclusive trade show contractor.

Sub-Total \_\_\_\_\_  
 plus H.S.T. \_\_\_\_\_  
 Total \_\_\_\_\_

I have read and agreed to the terms and conditions as part of this space rental agreement.

\_\_\_\_\_  
 Signature Date

Use your Visa or Mastercard  Expiry Date: \_\_\_\_\_ CVV 3 digit #: \_\_\_\_\_

Card Number: \_\_\_\_\_ Card Holder Name: \_\_\_\_\_

Signature of Card Holder: \_\_\_\_\_

**www.HantsCountyEx.com**