

## 258th Hants County Exhibition CLASS A - ROOTS AND VEGETABLES

**COMMITTEE:** Monique Butler (chair), Leonard Sherman, Bill McNeil, Norma Waugh, Leonard Sherman, Jen Wilson, Donnie Wilson, A.D. Alexander-McNeil, Pat Ward, Danny Davison

**OFFICIAL WEIGH MASTER:** TBD. **ENTRIES CLOSE:** September 1st **JUDGING DATE:** 9:15 a.m. Friday, September 15th

**PRIZE ENTRY FEE:** No prize entry fee at time of entry but 10% of all prize winnings will be deducted as entry fee and all entries are accepted subject to this regulation.

**Grounds and buildings will be open to exhibitors on \*\*Thursday, September 14th between 6:00 p.m. and 8:00 p.m.\*\* in order that they may bring in and arrange their exhibits. POSITIVELY NO EXHIBITS WILL BE RECEIVED AFTER THAT HOUR.**

Those wishing to enter the vegetable classes are requested to complete an entry form and send or bring to the HCEX office. Your entry will be processed and tags are available for pick up for the exhibitors to fill out in advance. Exhibitors living close by are encouraged to pick up tags during office hours prior to Exhibition. Those unable to pick up tags early may do so when you bring your entries to place in the Exhibition. **PLEASE REMEMBER YOU MUST COMPLETE YOUR ENTRY FORM AND RETURN BY ENTRY CLOSING DATE SO THAT YOUR ENTRIES MAY BE PROCESSED.** No Exhibitor may receive more than ONE prize in any one section. All produce must be grown in the current year and all exhibits must be grown upon the premises of the exhibitor. This does not apply to children who may enter exhibits grown upon the premises of the parent or guardian. The Committee has the right to eject any exhibit which they feel may not have been grown on the property. **Each entry where required must be correctly named as to variety.** Uniformity and smoothness will always be considered in judging carrots and beets for table use. Peas and beans on plates must be fresh and ready for table use with stems on.

**GARDEN VEGETABLES.** -Tops are to be trimmed approximately 1/2 inch above the crown. Carrots and beets may be washed. It is preferable to leave the tomato calyx attached. PRIZES FOR SECTIONS 1- 40 – 1st- \$10; 2nd -\$7; 3rd - \$5

**GRAND AGGREGATE OF POINTS IN GARDEN VEGETABLE** - SECTIONS 1-40 Schedule of points: 1st - 5, 2nd - 4, 3rd - 3 Exhibitor with the highest number of points: \$25.00 & \$20 Vesey's Gift Certificate; 2nd - \$20.00 Vesey's Gift Certificate.

1. Beans, yellow, 12 pods
2. Beans, green, 12 pods
3. Beans, any other variety, 12 pods
4. Beets, 5 specimens, round
5. Carrots, short, 5 specimens - under 6 inches
6. Carrots, long, 6 inches and up, 5 specimens
7. Cabbage, properly named, any variety, 2 heads
8. Corn, sweet, 3 ears
9. Cucumbers, slicing 6 inches and over, 4 specimens
10. Cucumbers, pickling 4 inches long or less, 6 specimens
11. Egg plant, 2 specimens
12. Leeks, 5 specimens
13. Melon, properly named, any variety, 2 specimens
14. Onions, yellow, 5 specimens, globe type
15. Onions, yellow, flat, 5 specimens
16. Onions, red, 5 specimens, globe type
17. Onions, white, 5 specimens
18. Onions, spanish, 5 specimens
19. Garlic - 5 specimens
20. Peas, 6 pods
21. Peppers, sweet, any color, 5 specimens
22. Peppers, green, 5 specimens
23. Peppers, hot, 5 specimens
24. Pumpkin, pie, 2 specimens
25. Pumpkin, any other variety, 2 specimen
26. Pumpkin, Jack O'Lantern, 2 specimens
27. Squash, any Hubbard properly named, 2 specimens
28. Squash, Acorn, 2 specimens - any colour
29. Squash, Buttercup, 2 specimens
30. Squash, Butternut, 2 specimens
31. Squash, Sweet Mama, 2 specimens
32. Squash sweet dumpling, 2 specimens
33. Spaghetti Squash, 2 specimens

34. Squash, any other variety named, 2 specimens
35. Squash, Zucchini, 2 specimens – green - up to 12" & no bigger than 3" across
36. Tomatoes, ripe, 5 specimens, calyx attached
37. Tomatoes, green, 5 specimens, calyx attached
38. Tomatoes, cherry, 12 ripe specimens, calyx attached - up to 1" in diameter
39. Tomatoes, paste, 5 specimens, calyx attached - oblong
40. Vegetable, any other variety properly named - 5 specimens

**POTATOES** - Potatoes to be included in commercial varieties. 12 Potatoes to be exhibited. Show in trays. Trays provided.

PRIZES: 1st - \$10, 2nd - \$7, 3rd - \$5

(**CHAMPION TRAY**: 1st - \$50; 2nd - \$25)

41. Any Russet variety, properly named
42. Any Red Skinned variety, properly named
43. Any Blue Skinned variety, properly named
44. Yukon Gold
45. Kennebec
46. Any other variety, properly named

**COLLECTIONS** - The following point systems will be considered for the judging of the collection:

ARRANGEMENT - 20%; QUALITY - 40%; COMMERCIAL IMPORTANCE - 35%; NAMING - 5% (Total 100%)

47. **Collection of Garden Vegetable**, at least 12 varieties, correctly named, no more than three of each kind.

Container no larger than 3' in diameter. PRIZES: 1st - \$20 + \$20 Vesey Seeds Gift Cert.; 2nd - \$15; 3rd - \$10

48. **Collection of Peppers**, at least 4 varieties, correctly named. PRIZES: 1st - \$10; 2nd - \$7; 3rd - \$5

49. **Collection of Herbs**, at least 5 varieties, correctly named. PRIZES: 1st - \$10; 2nd - \$7; 3rd - \$5

50. **Collection of Gourds**, at least 6 varieties, correctly named. PRIZES: 1st - \$10; 2nd - \$7; 3rd - \$5

51. **Collection of Onions**: 4 varieties correctly named, 5 onions of each variety. PRIZES: 1st - \$10; 2nd - \$7; 3rd - \$5

52. **Collection of Potatoes**: 4 varieties correctly named, 5 potatoes of each variety. PRIZES: 1st - \$10; 2nd - \$7; 3rd - \$5

**NOVELTY** - All entries must be of usable quality and free from visible diseases. PRIZES: 53-66 - 1st - \$10; 2nd - \$7; 3rd - \$5

53. Heaviest Potato
54. Heaviest Turnip, must have roots trimmed
55. Heaviest Onion
56. Heaviest Tomato
57. Heaviest Cucumber
58. Largest Sunflower Head
59. Tallest Sunflower
60. Most Sunflower heads on a single stock
61. Tallest Corn Plant
62. Longest Carrot - roots less than 1/4" diameter will not be
63. Heaviest Zucchini
64. Heaviest Beet
65. Heaviest Gourd - Lagenaria species
66. **NEW in 2023: Weird & Wonkiest** - most unusual looking vegetable, any variety

67. **Heaviest Field Pumpkin**, - C pepo species. Please place on a tarp for ease of moving.

PRIZES: 1st - \$25; 2nd - \$20; 3rd - \$15

**\*\*HEAVY PUMPKIN AND SQUASH EXHIBITORS PLEASE NOTE\*\***: We have not included these divisions in 2023 due to lack of entries. If you are an exhibitor with a heavy pumpkin or squash you wish to enter, please call 902 798 0000. We will do what we can to accommodate your entry.

**CLASS B - FRUIT**: Will be display only in 2023.