HCEX MODIFIED TRUCK & TRACTOR PULLS - SEPTEMBER 16, 2023 (RAINDATE SEPTEMBER 17)

PRE-REGISTRATION – (We encourage you to enter in advance to help our staff and volunteers plan the event)

PLEASE USE A SEPARATE ENTRY FORM FOR EACH VEHICLE. This event will be following the Maritime Truck and Tractor Pull Association (MTTPA) Rules and Regulations. Each participant will receive one (1) event pass and one (1) attendant/helper pass. Classes will be determined based on entries. A waiver and daily attestation must be signed in order to participate.

Please note the earlier start time - 11:00am! Please use Tregothic Gate to enter.

Pre-registration fee: \$20 per class (e-transfer only) \$25 per vehicle insurance fee for the event

Please send pre-registration fee to: hantscountyex@eastlink.ca

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Participant Name:		Number of years pulling:					
Name of Vehicle:	Make	Make/Model/Year:					
Sponsors:							
Address:		City/Town:					
Province:	Postal (Code:					
Phone:	Email:						
Please note all classes entered:							
entry you are paying for. *Entry fees can be paid via Visa/MC/Amex by ca	Book at www.mttpa.ca/rules x@eastlink.ca or mail to address be ease indicate what event you are particularly and providing control of the providing control of t	elow. Iying for and if different than the sender please indic					
Operator Attendant/Helper:		Phone:		_			
Equipment (Truck/Tractor):							
Print Name:							
Signature:	Date:						
Name of attendant/helper:							
ENTRIES		# OF CLASSES @ \$20 PER CLASS	\$				
INSURANCE FEE PER VEHICLE (for ensure the additional insurance wait			\$	25.00			

\$

TOTAL

***PLEASE SIGN LIABILITY WAIVER and UNDER 19 MUST HAVE PARENT/GUARDIAN SIGNATURE ON FORM



HANTS COUNTY EXHIBITION MODIFIED TRUCK AND TRACTOR PULL WAIVER AND RELEASE OF LIABILITY

In consideration of being allowed to participate in any way in the HCEx Truck and Tractor Pull the undersigned acknowledges, appreciates and agrees that:

- 1. The risk of injury from the activities involved in the program is significant including the potential for permanent paralysis and death, and while particular rules, equipment and personal discipline may reduce this risk, the risk of serious injury does exist; and
- 2. **I KNOWINGLY AND FREELY ASSUME ALL SUCH RISK**, both known and unknown. **EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASES** or others, and assume full responsibility for my participation; and,
- 3. I willingly agree to comply with the stated and customary terms and conditions for participation. If however, I observe any unusual significant hazard during my presence or participation, I will remove myself from participation and bring such to the attention of the nearest official immediately; and
- 4. I, for myself and on behalf of my heirs, assigns, personal representatives and next of kin, **HEREBY RELEASE AND HOLD HARMLESS MTTPA**, **HANTS COUNTY EXHIBITION & WINDSOR AGRICULTURAL SOCIETY**, their officers, officials, gents and/or employees, other participants, sponsoring agencies, sponsors, advertisers, and if applicable, owners and lessors of premises under the conduct of the event ("Releases"). **WITH RESPECT TO ANY AND ALL INJURY, DISABILIT, DEATH** or loss or damage to person or property, **WHETHER CAUSED BY THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE**.
- 5. I HAVE READ THIS RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND SIGN IT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT.

FOR PARTICIPANTS OF MINORITY AGE (UNDER AGE 19 AT TIME OF REGISTRATION)

This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release as provided above of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify the Releasees from any and all liabilities incident to my minor child's involvement or participation in these programs as provided above.

Print Name of Participant:
Print Name of Parent or Guardian:
Signature of Participant (or Signature of Parent/Guardian of Minor):
Date: