

HCEX Gymkhana Prize list Sept 13-15 and 21-22, 2024

Committee Chair: Pat McLean

- All competitors must report to the show office before showing.
- Horses must be walked into the ring. Riders will be given a signal to enter the ring; no further signal will be given.
- Horses must be walked from the ring to the exercise area.
- Riders are not permitted to exercise more than one horse at a time (no ponying).
- Both hands may be used on reins. There is a five second penalty for knocking down a barrel or pole.
- Handlers must release horses at in-gate.
- If a horse or rider (or both) fall during a run it is considered off course and thus eliminates them from that run.

As this is an exhibition all competitors must be on time for their run or risk forfeiting their run. (We ask that competitors respect the schedule and work with HCEX Committee and staff to ensure we have a great show for spectators, sponsors, and competitors, and the gymkhana events stay on schedule)

ENTRIES: All entries must be on the form provided. **Closing date of all Gymkhana entries is September 3, 2024.** Entries may be paid for with cash, cheque or Credit Card or e-transfers to hantscountyex@eastlink.ca (please include entry info in message so the payment gets applied to the correct entry). ***ENTRIES WILL NOT BE ACCEPTED UNTIL PAID IN FULL.*** Entries can be emailed but **we do not accept photos of entries please send as a pdf.** Incomplete or illegible will not be processed and will be returned to competitor.

NOTE: Show Committee reserves the right to refuse any entry. Entries are limited to **the top 35 competitors entered (as determined by MBRA standings at closing date)**. 15 Little Dodge Challengers, and 20 Novice entries will be accepted. You will be placed on a waitlist after that. ***NO CROSS ENTERING BETWEEN WEEKENDS!*** Entries on Open weekend should arrive Friday morning and cannot leave until Sunday at 5:00 pm. Entries on Novice weekend can arrive after 3:00 pm Saturday and may leave after their classes on Sunday. Two weekend exhibitor passes per horse will be provided. Additional (one weekend) camping passes may be purchased prior to HCEX at the office or when arriving with camper (Adult: \$30, Child 5-13: \$15). Vehicle parking passes may be purchased for \$10.00 for the weekend.

REFUNDS: **Before Closing Date September 3, 2024** – Before closing date of entries; entry fees minus Administration Fee will be refunded. **After Closing Date but before the start of the Show** – Upon receipt of a Vet Certificate by the Show Secretary; entry fees will be returned minus stall fees and administration fees and the stall shall revert to the Exhibition for reassignment, without any compensation. NO STALL shall be assigned to any other party by anyone other than the Stall Manager. **Cancellations for any other reason are not entitled to a refund. Illness of the rider does not qualify for a refund.**

Substitutions: Upon submission of a written certificate of disability from a veterinarian, a different eligible horse may be substituted for an injured horse with the same rider. All stall fees and entry fees will be applied to the new horse. The new entry will incur a \$20 substitution fee, but no late fee will be charged.

LIABILITY INSURANCE: Third-party Liability Insurance is required. ***EXHIBITORS MUST INCLUDE WITH ENTRY A CURRENT LETTER FROM THEIR INSURANCE COMPANY STATING THAT THEY HAVE ONE MILLION DOLLARS (MINIMUM) LIABILITY COVERAGE WHILE ATTENDING THE HANTS COUNTY EXHIBITION OR PROOF OF MEMBERSHIP IN Equestrian NS.***

CAMPER PARKING: Camp sites are first come, first served and can't be pre-booked. Fee per night is \$55 (with electricity), \$45 without. Serviced sites are limited. A camping site includes parking for ONE vehicle only. To purchase a site, EACH person staying on that site must purchase a Weekend Pass (Adults \$30, Children 5-13 \$15) or have an Exhibitor Pass good for that weekend. Passes can be purchased in advance or when parking camper. Campers to enter through Tregothic Gate.

Staff will be available for in-take and parking of campers for the first weekend **Sunday, September 8 from noon - 3:00 pm** if you wish to secure a site early. ****campers will NOT be accepted otherwise until Thursday, September 12 or Thursday September 19****

HORSE TRAILER PARKING: Livestock trailer parking will be offsite in a well marked designated parking area. Exhibitors will be allowed access to the barns to drop off hay etc prior top 10:00 am.

PRIZE MONEY: *Prize money will be paid out following the Exhibition by e-transfer. Please provide a password if your account requires one. If you prefer a cheque please provide correct mailing address and payee.*

OPEN POLE BENDING

ENTRY FEE: \$75.00 FOR THE DIVISION PLUS \$30.00 STAKE FEE PER DIVISION = \$105.00 TOTAL FOR THE THREE CLASSES

Open Pole Bending Prize Money: 28% 19% 15% 12% 10% 8% 5% 3%

L70 \$200.00 Pole Bending Stake

L71 \$300.00 Pole Bending Stake

L72 \$300.00 Pole Bending Stake

RAM RODEO OPEN BARREL RACING PLEASE NOTE: You must be a MEMBER OF THE MBRA to compete in these classes.

ENTRY FEE: \$75.00 FOR THE DIVISION

Open Barrel Racing Prize Money: 24% 19% 16% 13% 8% 6% 5% 4% 3% 2%

L73 \$1000.00 Barrels # 1

L74 \$1000.00 Barrels # 2

L75 \$1000.00 Barrels # 3

LITTLE DODGE CHALLENGERS

Insurance and Entry Regulations are the same as Open Gymkhana. Open to ponies with riders 13 under as of January, 2024. Riders must wear an approved hard hat. These classes will run Saturday Sept. 14 and Sunday Sept. 15 before Open classes.

ENTRY FEE: \$30.00 per division

PRIZE MONEY: \$30 \$25 \$20 \$15 \$10

L76/L77 Little Dodge Challengers Pole Bending

L78/L79 Little Dodge Challengers Barrel Racing

NOVICE GYMKHANA – Saturday September 21 (evening) and Sunday September 22 (morning)

PLEASE NOTE: Operating under MBRA rules. No points

ENTRY FEE: \$50.00 per division

PRIZE MONEY: \$35 \$25 \$20 \$15 \$10

L80/L81 Novice Pole Bending

L82/L82 Novice Barrel Racing

The top ten fastest horse and rider combinations from the first two classes of the Hants County Exhibition face off. These will be a high energy run offs with the best of the best!

RAM RODEO \$1000 DASH FOR CASH (BARRELS)

The top 10 barrels will place 1st to 3rd. Competitors with the most points accumulated in Friday and Saturday's runs will be invited to compete. **Prize money: 1st - \$500, 2nd - \$300, 3rd - \$200**

\$1000 DASH FOR CASH (POLES)

The top 10 poles will place 1st to 5th. Competitors with the most points accumulated on Friday and Saturday 's runs will be invited to compete. **Prize money: 1st - \$350, 2nd - \$250, 3rd - \$200, 4th - \$100, 5th - \$100**

*****TENTATIVE GYMKHANA DAILY START TIMES - please ensure you check for schedule updates closer to the HCEX***:**

Friday Sept 13: 7:30 pm (Open Barrels, Open Poles)

Saturday Sept 14: 2:30 pm (Little Dodge Barrels, Open Barrels, Little Dodge Poles, Open Poles, Ram Rodeo Dash 4 Cash)

Sunday Sept 15: 11:00 am (Little Dodge Barrels, Open Barrels (Presentation), Dash 4 Cash Poles, Little Dodge Poles, Open Poles(Presentation))

Saturday Sept. 21: 7:00 pm (Novice Barrels and Poles)

Sunday Sept. 22: 9:30 am Novice Barrels (Presentation) and Poles (Presentation)

Hants County Exhibition – 2024 Gymkhana Entry Form

(A separate entry form is to be used for each rider entered)

Back #

Rider's Name: _____ Rider's DOB (if Junior): _____
 Horse's Name: _____ ENS #: _____
 Complete Address: _____
 _____ Province: _____ Postal Code: _____
 Phone#: _____ E-mail: _____

ENTRIES: All entries must be on the form provided. Entries may be paid for with cash, cheque or credit card, however, e-transfers are preferred. **ENTRIES WILL NOT BE ACCEPTED UNTIL PAID IN FULL.** Entries can be emailed but **we do not accept photos of entries please send as a pdf.** If they are incomplete or illegible they will not be processed. **NOTE:** Show Committee reserves the right to refuse any entry. **Open entries are limited to the top 35 riders as determined by MBRA points at closing date of entry, September 3, 2024** as well as 15 Little Dodge Challengers, and 20 Novice. You will be placed on a waitlist after that. **NO CROSS ENTERING BETWEEN WEEKENDS!** Entries should arrive Friday morning and cannot leave until Sunday at 5:00 pm. Two weekend passes per horse will be provided. Additional passes may be purchased at the office for \$28.00 per person. Vehicle parking passes may be purchased for \$10.00 for the weekend.

DIVISION (PLEASE CIRCLE)	CLASSES	ENTRY FEE (PLEASE CIRCLE)
L 70/71/72	Open Pole Bending 1/2/3	\$75 + \$30 = \$105.00
L 73/74/75	Open Barrel Racing 1/2/3	\$75.00
L76/77	Little Dodge Pole Bending 1/2	\$30.00
L 78/79	Little Dodge Barrel Racing 1/2	\$30.00
L 80/81	Novice Barrel Racing 1/2	\$50.00
L 82/83	Novice Pole Bending 1/2	\$50.00
	Class Fee Total	
	Box Stall \$40.00 per night x ____	
	Admin Fee (mandatory)	\$35.00
	Late entry fee (if applicable)	\$30.00
	Total Entry Fees	\$

PAYMENT INFORMATION:

E-transfers preferred to: hantscountyx@eastlink.ca (please include entry info in message so the payment gets applied to the correct entry). If paying by Credit Card a \$3.00 service will be applied.

Cardholder's Name: _____
 Card #: _____ Expiry: _____/_____ CVV # _____
 (Credit card info will be blacked out once used)

STALL RELEASE FORM – 2024

The Windsor Agricultural Society and the Hants County Exhibition hereby agrees to provide a stall(s) to:

Name of Exhibitor _____

Address _____

Telephone Number _____

The stall(s) may be used for the following period:

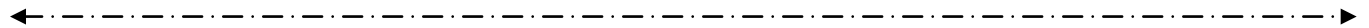
September 14 15 21 22

This form is to be signed by the owner or agent. The person voluntarily signing this form agrees to indemnify, exonerate and hold harmless the Society, the Hants County Exhibition, their Committee, Officials, Employees and Agents from and against all damage and expenses arising out of any accident or occurrence causing injury (including death) or damage to property arising from use of the stall(s).

Stalls used are required to post their name and phone number where they may be reached in case of an emergency on the stall. Exhibitors staying in the Trailer Park are to state which lot they are in, a description of their trailer and license plate number.

Should stall user determine that the stall is not suitable for their animal they may ask for repairs. If repairs are not satisfactory the exhibitor will be excused from exhibiting at the Show.

_____ Date: _____
Signed by Exhibitor or Agent



STABLING FORM FOR PLACEMENT

Day & approximate time of arrival: _____

Day & approximate time of departure: _____

Please circle one: Mare Gelding Stallion

Horse's Name: _____ Height: _____

Rider's Name: _____

Stable Name: _____

Phone Number: _____

We will try our best to accommodate stabling requests for groups. Please indicate on this form if you wish to be near another competitor.

MINOR WAIVER
ADULT WAIVER FOR MINOR PARTICIPANT RELEASE OF LIABILITY, WAIVER OF CLAIMS,
ASSUMPTION OF RISKS AND INDEMNITY AGREEMENT. BY SIGNING THIS DOCUMENT YOU WILL WAIVE
CERTAIN LEGAL RIGHTS, INCLUDING THE RIGHT TO SUE. PLEASE READ CAREFULLY!

In consideration for allowing my minor child/ward to participate in all related events and activities of **WINDSOR AGRICULTURAL SOCIETY** I hereby warrant and agree:

1. I am the parent/guardian having full legal responsibility for decisions regarding my minor child/ward, **namely** _____; and
2. I am familiar with and accept, on behalf of myself and my minor child/ward that there is the risk of serious injury and death in participation in **HANTS COUNTY EXHIBITION** and in competitive **HANTS COUNTY EXHIBITION** in particular; and
3. I have satisfied myself and believe that my minor child/ward is physically, emotionally and mentally able to participate in this program, and that his/her equipment is mechanically fit for his/her use in this program; and
4. I understand, and will instruct my minor child/ward, that all applicable rules for participation must be followed and that at all times the sole responsibility for personal safety remains with my minor child/ward; and
5. I will immediately remove my minor child/ward from participation, and notify the nearest official, if at any time I sense or observe any unusual hazard or unsafe condition or if I feel that my minor child/ward has experienced any deterioration in his/her physical, emotional or mental fitness for continued participation in the program.
6. I authorize **WINDSOR AGRICULTURAL SOCIETY** to consent to emergency medical treatment in accordance with the best interests of my minor child/ward, should I not be present at the relevant time to grant consent myself.

I UNDERSTAND AND AGREE, ON BEHALF OF MY MINOR CHILD/WARD, HIS/HER HEIRS, ASSIGNS, PERSONAL REPRESENTATIVES AND NEXT OF KIN, MYSELF, MY HEIRS, ASSIGNS, PERSONAL REPRESENTATIVES AND NEXT OF KIN THAT MY EXECUTION OF THIS DOCUMENT CONSTITUTES:

1. AN UNQUALIFIED ASSUMPTION OF ALL RISKS associated with participation in this program by my minor child/ward even if arising from negligence or gross negligence, including any compounding or aggravation of injuries caused by negligent first aid operations or procedures, of the program organizer, the program venue and any persons associated therewith or participating therein; and
2. A FULL AND FINAL RELEASE AND WAIVER OF LIABILITY AND ALL CLAIMS that I have or may in the future have against **WINDSOR AGRICULTURAL SOCIETY** and its directors, officers, employees, guides and representatives, advertisers, other participants, sponsors (all of whom are collectively referred to as "the Releasees") from any and all liability for any loss, damage, injury or expense that my minor child/ward may suffer, or that his/her next of kin may suffer as a result of his/her use of or presence at, THE **WINDSOR AGRICULTURAL SOCIETY**, facilities, due to any cause whatsoever, INCLUDING NEGLIGENCE, BREACH OF CONTRACT, OR BREACH OF ANY STATUTORY OR OTHER DUTY OF CARE, INCLUDING ANY DUTY OF CARE OWED UNDER THE RELEVANT OCCUPIERS LIABILITY ACT OR ANY OTHER RELEVANT STATUTES, on the part of the Releasees.
3. AN AGREEMENT NOT TO SUE THE RELEASEES for any loss, injury, costs or damages of any form or type, howsoever caused or arising, and whether directly or indirectly from the participation of my minor child/ward in the program; and
4. AN AGREEMENT TO INDEMNIFY, and to SAVE and HOLD HARMLESS the RELEASEES, and each of them, from any litigation expense, legal fees, liability, damage, award or cost, of any form or type whatsoever, they may incur due to any claim made against them or any one of them whether the claim is based on the negligence or the gross negligence of the Releasees or otherwise.

5. AN ACKNOWLEDGMENT that I HAVE READ THIS DOCUMENT THOROUGHLY.
I HAVE READ AND UNDERSTAND THIS AGREEMENT AND I AM AWARE THAT BY SIGNING THIS AGREEMENT I AM WAIVING CERTAIN SUBSTANTIAL LEGAL RIGHTS WHICH MY MINOR CHILD/WARD, HIS/HER HEIRS, NEXT OF KIN, EXECUTORS, ADMINISTRATORS AND ASSIGNS AND I MAY HAVE AGAINST THE RELEASEES. I SIGN THIS DOCUMENT VOLUNTARILY AND WITHOUT INDUCEMENT.

Date of Birth of Minor Child/Ward _____

Signature of Parent/Guardian

Printed name of Parent/ Guardian

Date

Signature of Witness to Signature

Printed Name of Witness

ADULT WAIVER

RELEASE OF LIABILITY, WAIVER OF CLAIMS, ASSUMPTION OF RISKS AND INDEMNITY AGREEMENT

BY SIGNING THIS DOCUMENT YOU WILL WAIVE CERTAIN LEGAL RIGHTS, INCLUDING THE RIGHT TO SUE.

PLEASE READ CAREFULLY!

In consideration for allowing me to participate in any or all events and related activities of the ***Horse Shows Conducted By The Windsor Agricultural Society*** I hereby warrant and agree that:

I am familiar with and accept that there is always the risk of serious injury and death resulting from participation in any organized recreational activity particularly those involving horse show events, competitions and like activities offered as part of the program of the ***Windsor Agricultural Society*** and

I have satisfied myself, and believe, that I am physically, emotionally and mentally able to participate in this program, and that my equipment is appropriate for use in this program; and

I understand that all applicable rules for participation must be followed and that at all times the sole responsibility for personal safety remains with me; and

I will immediately remove myself from participation, and notify the nearest official, if at any time I sense or observe any unusual hazard or unsafe condition or if I feel that I have experienced any deterioration in my physical, emotional or mental fitness, or that of my equipment, or exceeded my comfort level, for continued participation in any event or related activity.

I UNDERSTAND AND AGREE, ON BEHALF OF MYSELF, MY HEIRS, ASSIGNS, PERSONAL REPRESENTATIVES AND NEXT OF KIN THAT MY EXECUTION OF THIS DOCUMENT CONSTITUTES:

AN UNQUALIFIED ASSUMPTION BY ME OF ALL RISKS associated with my participation in any or all of the events and related activities of the ***Windsor Agricultural Society Horse Shows*** even if arising from the negligence or gross negligence, including any compounding or aggravation of injuries caused by negligent rescue operations or procedures, of the ***Windsor Agricultural Society***, any event organizer, event venue and any and all persons associated therewith or participating therein in any capacity; or in transportation to and from such events and activities, and

A FULL AND FINAL RELEASE AND WAIVER OF LIABILITY AND ALL CLAIMS that I have, or may in the future have, against the ***Windsor Agricultural Society***, all associated sponsors and partners, and their respective directors, officers, employees, coaches, leaders, contractors, agents and representatives, advertisers, volunteers, others participating in any capacity, (all of whom are collectively referred to as "the Releasees") from any and all liability for any loss, damage, injury or expense that I may suffer as a result of my use of or my presence at event facilities, or my participation in any part of, or presence at, any or all of the events and related activities of the Releasees due to any cause whatsoever, INCLUDING NEGLIGENCE, GROSS NEGLIGENCE, BREACH OF CONTRACT, OR BREACH OF ANY STATUTORY OR OTHER DUTY OF CARE, INCLUDING ANY DUTY OF CARE OWED UNDER THE RELEVANT *OCCUPIERS LIABILITY ACT* ON THE PART OF THE RELEASEES.

AN AGREEMENT NOT TO SUE THE RELEASEES for any loss, injury, costs or damages of any form or type, howsoever caused or arising, and whether directly or indirectly, from my participation in any aspect of the said events and related activities; and

AN AGREEMENT TO INDEMNIFY, and to SAVE and HOLD HARMLESS the RELEASEES, and each of them, from any litigation expense, legal fees, liability, damage, award or cost, of any form or type whatsoever, they may incur due to any claim made against them or any one of them whether the claim is based on the negligence or the gross negligence of the Releasees or otherwise.

An agreement that this document be governed by the laws, and in the courts of the Province of Nova Scotia.

I HAVE READ AND UNDERSTAND THIS AGREEMENT AND I AM AWARE THAT BY SIGNING THIS AGREEMENT I AM WAIVING CERTAIN SUBSTANTIAL LEGAL RIGHTS WHICH I AND MY HEIRS, NEXT OF KIN, EXECUTORS, ADMINISTRATORS AND ASSIGNS MAY HAVE AGAINST THE RELEASEES.

I SIGN THIS DOCUMENT VOLUNTARILY AND WITHOUT INDUCEMENT.

Signature of Participant

Print name of Participant

Date

Signature of Witness

Print Name of Witness